

**GOD WROTE
ONLY ONE BIBLE**



GOD WROTE ONLY ONE BIBLE

By

Jasper James Ray

Business Mgr., Missionary, Bible Teacher,
Author of The Eye Opener

Price \$2.00

All Rights Reserved

No Publishing Rights Granted

Printed in the United States of America

Copyright 1955, 1976

by

THE EYE OPENER PUBLISHERS

Junction City, Oregon, USA

97448

INTRODUCTION

The Eye Opener Publishers is a world-wide ministry operating on a no-profit basis. It is international and absolutely non-sectarian, serving the entire body of Christ. Our only purpose is to help true believers to know for certain which version is the true word of God

This book in an answer to requests for more information concerning the radical **textual contamination in many** of our modern Bible versions. Many pamphlets have been written giving detailed information about the anti-christian background of the translators, but to our knowledge no one has recently put anything into print which goes to the source of this stream of Bible manuscript pollution.

Criticizing Bible versions, and those who have translated them within the last 70 years- is like cutting weeds at the top of the ground. The operation does not go deep enough to get the roots. These weeds of textual corruption come up again in multiplied confusion.

In the past, many books were available, which gave detailed information regarding the "foul play" connected with the translation of Bible versions. Most of these are now out of print; therefore, this book is written to meet the need of this present spiritual emergency, when the God-given Bible doctrine of verbal word-for-word inspiration of the Holy Scriptures is being ridiculed and even denied.

This is the revelation of a carefully covered underground; thorough scheme of secret Bible manuscript manipulation. Scores of ministers educators, textual critics, and Bible teachers have hereby been deceived. For this reason we advise each reader to read every chapter in succession and be slow to jump to conclusions. Then a firm foundation will be provided, making it easier to comprehend the many forthcoming surprises which are almost unbelievable.

The author knows that the teaching of this book, regarding Textual Criticism, goes contrary to what is being taught in almost every college, seminary, and Bible school. He also knows that it goes contrary to the comments of critical commentaries. The reader may say, "How can so many good, sincere educated people be wrong?" Herein lies the "mystery of iniquity," (2 Thess. 2:7).

For years the writer was held in this net of diabolical trickery. Then, one wonderful day, God opened his eyes to behold a ray of light which led out of the dark dilemma. Months and years of research followed, and this book is the result. Conclusions are not based upon the author's judgment, but upon the investigation of more trustworthy sources which are referred to in the foot-notes where applicable.

This work is entirely non-sectarian, and every christian receiving a copy is invited to be a Missionary Partner, in helping to get this valuable information to others, in every state and country of the entire world. Every church should be a distribution center.

CONTENTS

Chapter	Page
1. GOD WROTE ONLY ONE BIBLE	1
No Victory with Man-made Armour-----	2
God has Faithfully Warned us-----	3
Another Jesus, Spirit, and Gospel-----	5
Making the Evil Seem the Good-----	6
\$1,000,00 Offered for one Mistake -----	6
God-Inspired Sentinels Guard Bible-----	7
Only One Bible has Power to Save -----	8
Bible Corruption is Blood Poison -----	9
Faith no more Perfect than the Word-----	10
God's Word has life, Perfection-----	10
Natural Man not Capable of Critizing ----	11
God's Word is like a Hive of Bees -----	12
Earnestly Contend for the Faith -----	13
2. ONLY TWO STREAMS OF BIBLES	15
Secret Plot of Diplomatic Trickery -----	16
Most Versions are from Corrupt MSS ----	17
How Warring Sects Were Unified -----	18
Sinaiticus Vaticanus Information-----	19
Arianism Un-deifying of Christ -----	21
The American Standard Version -----	21
The Council of Nicaea 325 A. D. -----	22
Plans Were Made for 1881 Revision-----	23
Inferior MSS used by Westcott & Hort ----	24
New Greek Text of Westcott & Hort-----	25
New Greek Text Introduced Secretly -----	26
Scholarship Defends K. J. Bible -----	27
Religious Beliefs of Westcott & Hort-----	29
Different Bible, Not Revised Version ----	30
They do Away with Established Truth ----	31

CONTENTS

Chapter	Page
Great Surprise May Come to You-----	31
Modern Bibles Must be Rejected-----	32
Most Revised Bibles are Related -----	32
44 Versions Tested by 162 Scriptures----	33
This is the "Acid Test" -----	34
The True Gospel Perverted -----	34
John Wycliffe, Star of Reformation-----	35
3. OMISSIONS FOUND IN 44 VERSIONS	36
162 Scripture Texts Examined -----	36
Number of Omissions in 44 N. T. -----	56
Foolish Talk About Better Manuscripts --	70
A Tree is Known by his Fruit Chart -----	71
Revised Standard (Per)version Poem ----	72
4. FACTS ABOUT MODERN BIBLES	73
Origen's Deceptive Inconsistency -----	74
The Revised Standard Version Bible ----	74
More Contradictions in the RSV -----	76
Flies are in the Ointment -----	77
Facts About the New English Bible-----	84
God is not the Author of the Bible-----	85
Moses a Legendary Figure-----	85
John 3:16 is Mythological -----	86
Bad News for Modern Man -----	87
Blood of Christ is Omitted 15 Times ----	87
The American Bible Society? -----	88
Word-Stealing Translators -----	88
400 Silent Years and the Apocrypha-----	89
Apocrypha's Questionable Teaching-----	90
Satan's Ministers Set Traps, Catch Men--	91
5. HOW TO RECOGNIZE GOD'S WORD	92
Greek Textus Receptus Vindicated-----	94
Manuscript Copies Made With Care-----	94
Facts About the King James Bible-----	95
Early History of the Textus Receptus ----	96

CONTENTS

Chapter	Page
Queen of Bible Versions 150 A.D. -----	97
The Italic Version 157 A.D. -----	98
Received Text is of Apostolic Origin ----	98
Old Latin Agrees with Received Text ----	99
The Council of Trent-----	100
The Better Manuscript Fraud -----	100
Beware of "Double-Talk"-----	101
Why the King James Bible is Best -----	102
Every Translator was a Believer-----	103
All was Different in 1881 Revision-----	103
Tactics Used to Sell the RSV-----	104
We still Have a Trustworthy Bible-----	104
Brain-Washers and Acts 8:37 -----	105
God's Words Providentially Preserved--	106
Origen a Scholastic Deceiver -----	107
Public Burning of Bibles in London ----	108
King James Bible Ancestry Tree -----	109
Sample of Greek Textus Receptus -----	110
How to Find the Meaning of Greek Words	111
23 Versions Compared with 200 Texts--	112
6. GOD'S BIBLE TEACHES SEPARATION	113
Avoid the Unequal Yoke -----	114
Our Lord is Outside the "Camp" -----	114
The Ecumenical Man-Made Bible-----	114
King James Bible to be Displaced -----	115
Versions Bring Word-Hearing-Famine--	116
Truth May be Changed into Un-Truth---	117
Help Save Our God-Given Bible -----	117
7. PLENARY VERBAL INSPIRATION	118
Words Came From God Thru Men -----	118
Don't Add to or Diminish God's Word ---	119
Inspiration Illustrated by the "DEW" ----	120
Lessons From the Dew and the Manna---	120
How to Feed Upon Christ -----	121
Unbelievers Never See the Son -----	121
Why Doubting Makes God a Liar-----	122

Chapter One

GOD WROTE ONLY ONE BIBLE

We suggest that you read the introduction before proceeding further with this book.

The only Bible God wrote through human agents, was written in two of the world's most perfect languages. The Old Testament was originally written in Hebrew and the New Testament in Greek. In these original writings, or in identical copies, abide infinite perfection which no human will ever be able to duplicate. Between this God-inspired Bible and other writings, there exists an impassable gulf, over which no member of Adam's race can ever pass and make another book comparable to it. Because God inspired only one Bible, all other writings which are not in full agreement with it, cannot possibly be the true Word of God.

A multiplicity of differing Bible versions are in circulation today, resulting in a state of bewildering confusion. Some versions omit words, verses, phrases, and even chapter portions which are well known to be included in a number of the ancient manuscripts. In some of these differing versions, words and phrases have been added which have no corresponding basic expression in authentic copies of the Hebrew and Greek. Among these you'll not find the Bible God gave when holy men spake as they were moved by the Holy Spirit (2 Peter 1:21; 2 Timothy 3:16).

If Any man Ads to it takes away

CHRISTIAN SOLDIERS CANNOT WIN WITH MAN-MADE ARMOUR

Every believer is referred to as a Christian soldier, who has been chosen by the Lord Jesus Christ (2 Timothy 2:3-4). His equipment for the battle against Satanic enemies is described in Ephesians 6:10-18. Here we are instructed to "Put on the whole armour of God, and above all, to take the shield of faith, the helmet of salvation and the sword of the Spirit, which is the Word of God: Praying always."

Please note these outstanding facts: without the Word of God there would be no Christians; no girdle of truth; no breastplate of righteousness; no gospel of peace; no shield of faith; no helmet of salvation; and no Spirit-inspired prayer. Therefore, we are forced to conclude that faith, the element necessary for the making of a Christian, as well as every part of his armour is all supplied by the Word of God.

In Ephesians 6:13, we are commanded to take the whole armour of God. This armour is ready-made. It is a God-made armour. Man had nothing to do with it's making. All man is asked to do is to receive it from God as a gift. Everyone who does this is not only saved, but is fully protected from the onslaughts of the enemy. Salvation is a gift, (Romans 6:23).

Suppose a mixture of truth and error, a Bible of man's own making, through a clever process of faulty textual criticism is used. What then? The inevitable result would be as follows: A girdle with a mixture of truth and error; a breastplate of righteousness like filthy rags, (Isaiah 64:6); a gospel of peace mingled

Man-made Armour Causes Spiritual Defeat 3

with distrust and discord; a plastic shield through which the fiery darts of the enemy can pass; a sieve-like helmet for the head through which conflicting ideas may enter and destroy assurance of salvation; and a sword which has no power to pierce and destroy the enemy. Therefore, a man-made substitute, although used in all sincerity, cannot save a soul. The true Word of God is thus made of non effect when mixed with tradition, (Mark 7:13). Not everyone who says Lord, Lord, will enter into the Kingdom of Heaven, (Matthew 7:21-23).

It is not God's will for every potential christian soldier to manufacture his own sword, which is the Word of God, (Ephesians 6:17). But today, man seems to have taken into his own hands the responsibility of making his own Bible, according to his own philosophy. Thus, because men are different, man-made Bibles follow different patterns which are not in agreement with each other.

"The Word of God is powerful" (Hebrews 4:12). It is "The rod of God's mouth" (Isaiah 11:4). Therefore, "Let the high praises of God be in (thy) mouth, and a two edged sword in (thy) hand" (Psalm 149:6).

GOD HAS FAITHFULLY WARNED US TO BE ON GUARD AGAINST BIBLE CORRUPTIONS

Jeremiah wrote, 600 B.C., "For among my people are found wicked men. they lay wait, as he that setteth snares; they set a trap, they catch men" (Jeremiah 5:26).

A wonderful (astonishing) and horrible thing is committed in the land: the prophets prophesy falsely (Jeremiah 5:30-31). I have not sent

these prophets, yet they ran: I have not spoken to them, yet they prophesied" (Jeremiah 23:21). "Therefore, behold, I am against the prophets, saith the Lord, that steal my words every one from his neighbor" (Jeremiah 23:30).

God wrote through the apostle Peter: "but there were false prophets also among the people, even as there shall be false teachers among you, who shall privily (secretly) bring in damnable heresies (corruption of authentic scriptures) even denying the Lord that bought them -- and through feigned words make merchandise of you" (2 Peter 2:1, 3).

Even while the apostle Paul was writing his second letter to the Corinthian church in 60 A.D., the sacred Bible manuscripts were being adulterated, corrupted, and used as articles of merchandise for selfish gain. This is clearly revealed to us as Paul writes: "We are not as many, which corrupt the Word of God" (2 Corinthians 2:17). The Greek word here for corrupt is "kapeleuo" and is usually used in connection with a trader or merchant who corrupts his wares by adulteration for dishonest gain. Paul says many in his day were of this type and were corrupting the sacred scriptures. Don't forget that all this is done in secret to fool the unsuspecting public. "While men slept, their enemy (the Devil) came and sowed tares (unbelievers) among the wheat (christians) and went his way" (Matthew 13:25).

Here is an important lesson, for the tares act and look like wheat. That is, the hypocrites act and look like christians. Therefore we are apt to be easily deceived by false teachers because they come to us in the garb of a real christian whom they have learned to imitate.

ANOTHER JESUS, ANOTHER SPIRIT
AND ANOTHER GOSPEL

According to 2 Corinthians 11:1-4, there is another Jesus, another Spirit, and another gospel. This other gospel is not another, but the real gospel perverted by men who are the secret agents of Satan (Galatians 1:6-9). "For such are false apostles, deceitful workers, transforming themselves (secretly) into the apostles of Christ. And no marvel: for Satan himself is transformed (secretly) into an angel of light. Therefore it is no great thing if his ministers be transformed (secretly) as ministers of righteousness (2 Corinthians 11:13-15).

To the Galatians Paul also wrote: "I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel which is not another, but there be some that trouble you. and would pervert the gospel of Christ. But though we, or an angel from Heaven, preach any other gospel unto you than that which we have preached unto you let him be accursed" (Galatians 1:6-8).

Thus, Satan propagates his false gospel secretly, under cover, by using men who are under his control (2 Corinthians 4:3-4), and are taken captive by him at his will (2 Timothy 2:26).

Since Paul's day, down through the ages, these corrupters of Holy Writ seem to have made much progress in the art of deception. Therefore, we should "Be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive (Ephesians 4:14).

MAKING THE EVIL SEEM THE GOOD

"In all he did, in all he taught,
 He kept this aim in sight;
 To get the deeds of darkness done,
 Disguised as works of light.
 He spread his poison, slow and sure,
 Through many a specious sect,
 And made the evil seem the good,
 Bamboozling God's elect."

— Selected.

Therefore, let us be alert, and not caught off guard. "Let us not sleep as do others." (But) "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men after the rudiments of the world, and not after Christ," (1Thessalonians 5:6, Colossians 2:8)

\$1,000,00 WAS OFFERED FOR
 ONE SCIENTIFIC MISTAKE IN THE BIBLE

For fifteen years the Research Science Bureau, directed by Dr. Harry Rimmer, Sc.D., D.D., now deceased, offered the sum of \$100,000 to any person who could establish one scientific mistake in the Bible. Advertisements of this offer appeared in newspapers and magazines of twenty different countries. It was often repeated over the radio and in public meetings over America.

During these fifteen years in which the contest was in effect, most every fantastic theory of unbelief's wildest imagination was addressed to the committee. Humanists, modernists, atheists, free-thinkers and others, sent in their lists of alleged errors by the thousands. Eve-

ry sort of question, from the capacity of Noah's ark to the suggestion that apples would not grow in Eden's climate was successfully answered.

Later, the sum of \$1000.00 was offered to the person who could find one scientific mistake in the Bible. One man who thought he had found 53 mistakes brought suit to collect through a New York court. In conclusion the judge said, "you have wasted the time of this court for a day and a half and have failed to prove one single item." These facts are taken from the book, "That Lawsuit Against the Bible," copyright by The Research Science Bureau, Inc. Of course the scriptures used in this case were not translations, but authentic copies of the original Hebrew and Greek manuscripts.

GOD-INSPIRED SENTINELS STAND GUARD OVER ALL SCRIPTURE

Truth sustaining, God-inspired sentinels in verse form, are divinely placed to guard against alteration of any portion of scripture. One is near the beginning of the Bible, another in the center, and the third near the end.

"Ye shall not add unto the word which I command you, neither shall ye diminish ought from it" (Deuteronomy 4:2). "Add thou not unto his words, lest he reprove thee, and thou be found a liar, (Proverbs 30:6). "If any man take away from the words of the book of this prophecy God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in the book, (Revelation 22:19).

Internal evidence proves that the very words of the original Hebrew and Greek manuscripts are God inspired, and without error of any kind "The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times" (Psalm 12:6). "Thou hast magnified thy word above all thy name" (Psalm 138:2). "The scripture cannot be broken" (John 10:35). "It is easier for heaven and earth to pass, than one tittle of the law to fail" (Luke 16:17).

GOD WROTE THE ONLY BIBLE THAT CAN SAVE AND SUSTAIN SPIRITUAL LIFE

The Bible we can trust has a pure blood stream and, just as in the physical, all spiritual life depends upon blood, the precious blood of Christ (Exodus 12:13; Hebrews 9:22; 1 Peter 1:18-19).

Every part of the human body is said to be alive when the blood stream properly circulates through it. This is because "The life of the flesh is in the blood (Leviticus 17:11). In a similiar manner the life of every believer is in the God-inspired, blood circulating, words of the Bible (1 Peter 1:18-19; Romans 10:17). The Lord Jesus Said: "The words that I speak unto you, they are Spirit and they are life' (John 6:63)

God wrote through king Solomon: "Incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh" (Proverbs 4:20-22). Since only blood can sustain hu-

man life, there can be no substitute. In like manner there can be no substitute for the Word of God which is the only thing that can give and sustain spiritual life.

BIBLE CORRUPTION IS BLOOD POISON

Put poison anywhere in the blood stream and the whole becomes poisoned. Just so with the Word of God. When words are added or subtracted, Bible inspiration is destroyed, and the spiritual blood stream is poisoned. In this respect the revised Bibles of our day seem to have become spiritual guineapigs, with multiple hypodermic shots-in-the-arm by so called Doctors of Divinity, who have used the serum of scholasticism well mixed with modern free-thinking textual criticism. When the Bible words are tampered with, and substitution is made, the Bible becomes a dead thing with neither power to give or sustain life. Of course, even under these conditions, it is possible to build up church membership, and report many professions. But what about regeneration? Are they born again? No person can be born again without the Holy Spirit, and it is evident the Holy Spirit is not going to use a poisoned blood stream to produce healthy christians. Therefore, beware, beware, lest your faith become marred through the reading of corrupted Revised Versions of the Bible.

The Bible God wrote does not speak with "Words which man's wisdom teacheth, but with (Words) which the Holy Spirit teacheth," see (1 Corinthians 2:13). It is evident that most of modern Bible versions and paraphrases are the products of man's wisdom, which has rejected the wisdom of God. (2 Timothy 3:16) says;

"ALL scripture is given by inspiration of God." Therefore, saving faith MUST accept the whole Word of God as an unbreakable unit." The scripture CANNOT be broken," (John 10:35).

FAITH CAN BE NO MORE PERFECT THAN GOD'S WORD WHICH PRODUCES IT

A fundamental law of the Spirit is: "Faith comes by hearing and hearing by the Word of God," (Romans 10:17). "For by grace are ye saved through faith," (Ephesians 2:8). You see at once that faith can be no more perfect than the word which produced it. If the Word is corrupt, then the resulting faith which comes from it will also be corrupt and without life-giving essentials.

The true Bible is the Word of God, because God himself selected the words and gave them to man. "For the prophecy (scriptures) came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Spirit," (2 Peter 1:21). Notice this important fact, not one word came by the will of man. Many other scriptures emphasize this truth. Therefore, since the Word of God did not come by the will of man, any portion changed by the will of man must result in corruption. Only an unaltered Bible can produce a perfect, soul-saving faith.

THE GOD-INSPIRED BIBLE HAS LIFE, PERSONALITY, PERFECTION, JUDGMENT

"The Word of God is quick (living), and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul

Man's Wisdom did not Produce the Bible 11

and spirit, and of the joints and marrow, and is a discerner (Greek kritikos or critic) of the thoughts and intents of the heart. Neither is there any creature that is not manifest in "HIS" sight: but "ALL THINGS" are naked and opened unto the eyes of "Him" with whom we have to do," (Hebrews 4:12-13). In this scripture the Word of God is personified and given qualities belonging only to a living person. Here the Word is "Logos" as in John 1:1, where the Word is Christ. We are told that God's Word is quick, meaning that it is alive with the very life of God dwelling in it. The Word is described as having power to pierce, to divide, to discern or criticize; also as having the faculty of sight, perception and judgment. The Lord Jesus said: "The Word that I have spoken, the same shall judge him in the last day" (John 12:48). The Word of God is said to be alive, because it is so vitally connected with the divine virgin born, Only Begotten Son of God, that His never-ending eternal life permeates it, and flows out to whomsoever will receive it.

NATURAL MAN IS NOT CAPABLE OF CRITICIZING THE BIBLE GOD WROTE

"As it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. Which things we speak, not in the words which man's wisdom teacheth, but words which the Holy Spirit teacheth." (These words collectively we call the Bible). "But the natural man (one who is not born again) receiveth not the things of the Spirit of God: for they are

foolishness unto him: neither can he know them, because they are spiritually discerned," (1 Corinthians 2:9-14).

Again the natural man is described as: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart," (Ephesians 4:18). "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind," (Romans 1:28). "But if our gospel be hid, it is hid to them that are lost: In whom the God of this world (the Devil) hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God should shine unto them," (2 Corinthians 4:3-4). "And in them is fulfilled the prophecy of Isaias, which saith, by hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive; for this people's heart is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them," Matthew 13:14-15). "Let them alone," said the Lord, "They be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch,"

GOD'S WORD IS LIKE A HIVE OF BEES

The Bible, in many ways, is like a hive of bees. Each word, like a working bee, delivers delectable heavenly sweetness to every christian. Likewise Bible words carry a stinger, sharper than any two edged sword, for protec-

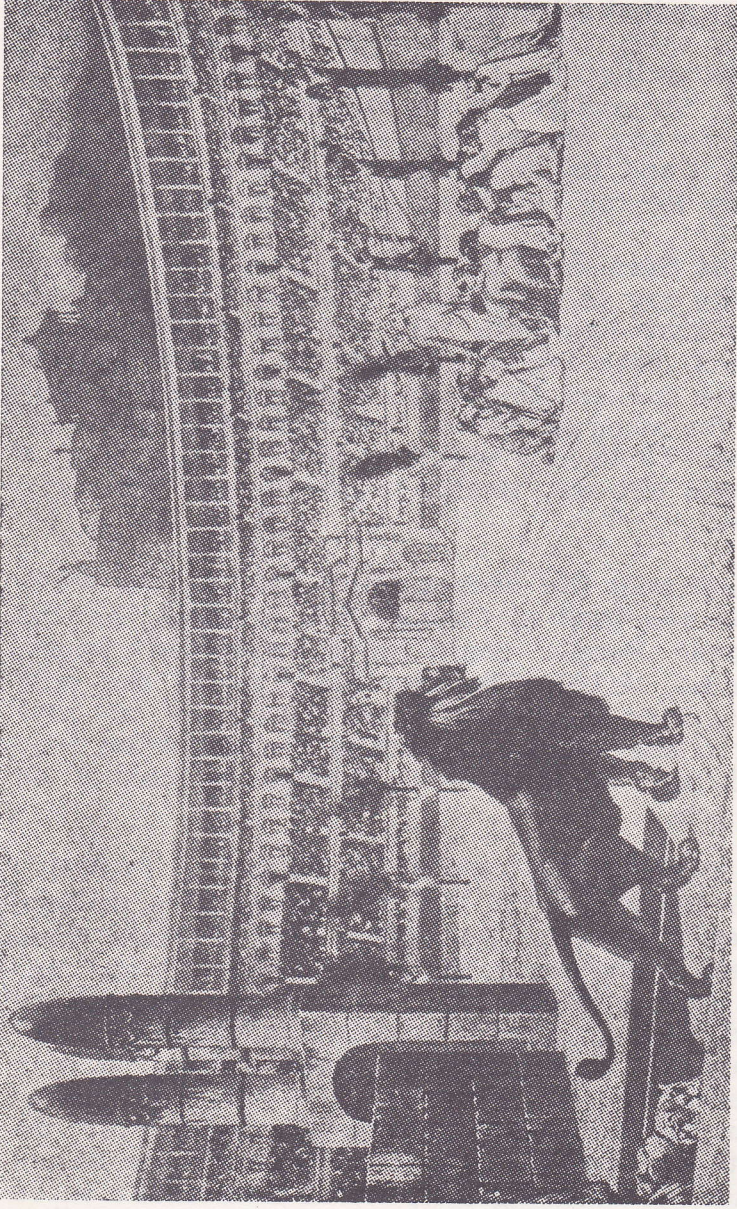
tion against all enemies, (Hebrews 4:12, Ephesians 6:17). It contains 773,692 bee-like words each having Spirit powered wings by which to apply the stinger of conviction and condemnation to any enemy who would dare to tamper with it and try to substitute man's philosophic honey for the sweetness of divine inspiration.

The final sting of death will be administered on the day of judgment. The Lord Jesus said, "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him, (apply the sting of eternal death) in the last day," (John 12:48). Therefore the Bible, like a swarm of bees, is able to protect and preserve itself.

God sent the hornets with stingers to drive from the land of Canaan His enemies, so the Chosen People could enjoy milk and honey, (Joshua 24:12). The bee-like stingers can only be applied to, and drive out the enemy, as real christians remain faithful in giving out the true authentic Word of God. Substitutes cannot do the job.

EARNESTLY CONTEND FOR THE FAITH

In the year 66 A. D., God spoke through Jude when He said, "For there are certain men crept in unawares, (slipped in secretly and unnoticed) ungodly men, denying the only Lord God, and our Lord Jesus Christ," (Jude 4). Because of this condition Jude writes: "It was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints (Jude 3). In doing this, let us remember to be "gentle unto all men, apt to teach, patient," (2 Timothy 2:24).



*The Teaching of the Textus Receptus Produced
Christians Who Rather Die Than Deny the Lord Jesus*

Chapter Two

HISTORICALLY ONLY TWO STREAMS OF BIBLES HAVE COME TO US

A correlated historical summary of textual criticism reveals that only two streams of Bibles have come to us. These are the products of two separate religious systems. First, the true christian religion puts the inspired Word of God above everything else. The other system puts something above the Bible, or places human tradition in a chair of equal authority with it. At the council of Trent, (1546) 53 prelates made a decree declaring that the Apocryphal books, together with unwritten tradition are of God, and are to be received and venerated as the Word of God. (1) See foot-note.

At first the only scriptures in existence were those given by inspiration of God, (2 Peter 1:21) These messages were put into writing, and when placed into book form they became Bible number one, the true Word of God. This stream has come to us crystal clear, through the divine providence of God's omniscience. It's pure, life-giving water of God's inspired Word has power to produce saving faith, (Romans 10:17).

The other Bibles have come to us in a stream whose waters are clouded with the "Mud" of philosophic, scholastic textual criticism, and seems in part to be based upon the reasonings of the "natural man," (1 Corinthians 2:14). The source of this stream is uncertain,

1. H. S. Miller, *General Biblical Introduction*, p. 308.

hypothetical, and untrustworthy. It has produced a multiplicity of Bible versions which differ so much from each other that the result is faith repelling confusion.

If pollution can be found at the source of any stream, the whole will be permeated with contamination. Right here is the answer to most of the questions being asked today, regarding the Bible version mystery. Faith destroying contamination exists at the source of this stream. Read on and you will find plenty of evidence to satisfy an honest heart.

A SECRET PLOT OF
DIPLOMATIC TRICKERY SEEKS
TO DESTROY GOD'S PLAN OF SALVATION

The arch-enemy of God, Satan transformed into an angel of light, energized his false ministers so that they began to produce "another gospel" based upon "another Jesus" and "another Spirit," even before the true Word of God was completed, (2 Corinthians 11:1-4; 14-15) The early christians were so deceived by this trickery that Paul is led to say: "I Marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel WHICH IS NOT ANOTHER; but there be some that trouble you, and would pervert the gospel of Christ," (Galatians 1:6-7). Thus, they were making the Word of God of non effect by mixing tradition with real scripture (Mark 7:13). Paul belonged to God's family of true servants for he says: "WE ARE NOT AS MANY WHICH CORRUPT THE WORD OF GOD," (2 Cor. 2:17) By this process of substitution; putting something else in place of the scriptures; it is said: that "the lawyers have taken away the key of knowledge," (Luke 11:52).

MOST BIBLE VERSIONS HAVE COME TO US
FROM CORRUPTED MANUSCRIPTS

Above, in the words of the Bible, we have a description of the beginning of the stream of corrupted Bible manuscripts, which are evidently used as the basis for many contradicting and confusing Bible versions now being widely emphasized. "Even before the death of the apostles, there was a strong disposition on the part of the great out-lying world, to destroy the new religion."(1)

Within the first hundred years after the death of the apostles, Irenaeus said concerning Marcion, the agnostic: "Wherefore also Marcion and his followers have betaken themselves to mutilating the scriptures, not acknowledging some books at all; and curtailing the gospel according to Luke; and the epistles of Paul they assert that these alone are authentic, which they themselves shortened."(2) "The attack on christianity dealt largely with the Scriptures,(3) Epiphanius in his treatise the "Panarion" describes not less than eighty heretical parties(4) In this way each party planned to further their own ends.

"The worst corruptions to which the New Testament has ever been subjected, originated within a hundred years after it was composed. The African Fathers, and the whole western, with a portion of the Syrian Church, used far inferior manuscripts to those employed by Erasmus, or Stephens thirteen centuries later

1. Hurst, History of the Christian Church, Vol. 1, p. 149.
2. Ante-Nicene Fathers, Vol. 1, pp. 434-435.
3. Hurst, History of the Christian Church, Vol. 1, p. 187.
4. G. P. Fisher, History of Christian Doctrine, p. 19.

when molding the TEXTUS RECEPTUS" (1). Those who were corrupting Bible Manuscripts said that they were correcting them. Corrupted copies were so prevalent that agreement between them was hopeless (2).

Somewhere around the year 175 A.D., Tatian wrote a harmony of the four gospels which was called the Diatessaron. This was so notoriously corrupt that a bishop of Syria was compelled to throw out of his churches two hundred copies because church members were taking it for the true gospel (3).

WARRING SECTS WERE BROUGHT TOGETHER AROUND CONSTANTINE'S ORIGEN-EUSEBIAN BIBLE

A potential condition of peace was brought about, and these warring sects were consolidated under the iron hand of Constantine around the year 331 A.D. This was accomplished, by adopting a Bible which combined pure scripture with a number of conflicting Revised Versions in such a way as to give sanction to both Christian and pagan religions. (Like our modern Ecumenical Movement).

Origen, one of the world's foremost theologians, (185-254 A.D.), taught that the "Logos" is "ktisma," meaning the Lord Jesus Christ is a created being, who did not have eternal existence as God. (See pages 900-902, Vol. 16, 1936 edition Encyclopedia Britannica). Eusebius was a great admirer of Origen, and a student of his philosophy. He had just edited the fifth column of the Hexapla which was Origen's Bible. Con-

1. Encyclopedia, Tatian.
2. Eusebius, Ecclesiastical History, Book 5, Chap. 28.
3. Encyclopedia, Tatian.

stantine chose this, and asked Eusebius to prepare 50 copies for him. Dr. Ira M. Price refers to this as follows: "Eusebius of Caesarea (260-340) the first church historian, assisted by Pamphillus or vice versa, issued with all it's critical remarks the fifth column of the Hexapla, with alternative readings from the other columns, for use in Palestine. The Emperor Constantine gave orders that 50 copies of this edition should be prepared for use in the churches" (4). *Sir Robert Anderson, L.C.B., L.L.D., page 48, *The Church and the Bible*, says "Constantine, the wolf of paganism openly assumed the sheep's clothing of the Christian religion."

Several textual authorities believe that the Sinaitic and Vatican manuscripts are two extant copies of the 50 Greek scriptures copied for Constantine by Eusebius in 331 A.D., (notes 1-7) In the minds of those who are well informed; the Latin Vulgate; the Vaticanus; the Sinaiticus; the Hexapla; Jerome; Eusebius; and Origin; are terms which are inseparable. "Things equal to the same thing are equal to each other.

Eusebius, besides making copious use of the gospels, did not hesitate to introduce material from the Apocryphal writings, traditions and all other available sources. He even incorporated without change much of the legendary matter of Hegesippus (8). This is the declara-

1. Burgon and Miller, *The Traditional Text*, p. 163.
2. *Catholic Encyclopedia*, Vol. 4, p. 86.
3. Gregory, *The Canon and Text of the New Testament*, p. 345.
4. Dr. Ira M. Price, *Ancestry of the English Bible*, p. 70.
5. A. T. Robertson, *Introduction to the New Testament*, p. 80.
6. Dr. Philip Schaff, *Companion to Greek Testament*, p. 115.
7. Dr. Scrivener, *Introduction to New Testament*, Vol. 2, p. 270.
8. Hurst, *History of the Christian Church*, Vol. 1, pp. 36-37.

tion of history which describes the character of the man reputed to be the author of the Sinaitic and Vatican manuscripts.

The first appearance of the Vatican MS is 1481 A.D., when it was discovered in the Vatican library. According to authorities the date of its writing is placed within the years of 325 to 350 A.D. This date fits in with the conviction of those who claim that it is the product of Eusebius who was ordered by Emperor Constantine to make 50 copies of the scriptures in 331.

The Sinaitic Manuscript is said to have been discovered by Tischendorf in the monastery of St. Catherine at Mt. Sinai in 1844 A.D. The date of its writing is placed at around 340 A.D. For the most part it is in agreement with the Vaticanus; therefore, from all indications it could have been written by Eusebius (1).

Jerome wrote his Latin Vulgate in 382 A.D. and the Vaticanus and Sinaiticus were written around 331. Since Jerome's Vulgate is largely in agreement with these two manuscripts, do you suppose there could have been a connection between them? Looks very probable doesn't it? Things equal to the same thing are equal to each other. There were plenty of Jerome's Latin Vulgates available in 1611. In the fourth century, Helvidius, a great scholar of northern Italy, accused Jerome of using corrupt Greek manuscripts (2). With these thoughts in mind, the arguments about these two old manuscripts the Sinaiticus, and Vaticanus, not being available for the translators in 1611 seems very weak. Other manuscripts like them were not considered canonical and were discarded by the scholars who gave us the King James Bible.

-
1. Gregory, *The Canon and Text of the New Testament*, p. 345.
 2. *Post-Nicene Fathers*, Vol. 6, p. 338.

THE UN-DEIFYING OF CHRIST,
PHILOSOPHY OF ARIANISM, IS WITH US

The Arian philosophy, evidently handed down through Origen; Lucian of Antioch; Eusebius of Caesarea; and Eusebius of Nicomedia and others; centers around the idea that the Lord Jesus Christ is a created being. However far the Son may surpass other created beings he remains himself a mere creature, continuing subordinate to, and not equal with God.

Another writer says, Arianism, by denying the divinity of Christ, declaring Him to be, though the first and highest, yet a created being, keeps man immeasurably distant from God prevents him from knowing Him as God our Saviour, and would leave us to ~~the~~ vague hope of attaining to something higher than we now experience, by improvement of our own character" (1).

THE AMERICAN STANDARD VERSION

An indication that Arianism, the un-deifying of Christ, is with us today is to be found in the footnote of the American Standard Version at John 9:38. In verse 35 the Lord Jesus asks the man born blind if he believes on the Son of God In verse 38 he replies: "Lord, I believe, and he worshipped Him." In the footnote the translators plainly reveal the fact that they do not believe in the deity of Christ, but refer to Him as a mere creature of Adam's race. Turn to this in your American Standard Version (1901 edition) and see for yourself. Referring to the word "worship" the note reads: "The Greek word denotes an act of reverence, whether paid to a creature (AS HERE) or to the creator."

1. E. H. Broadbent, *The Pilgrim Church*, p. 30.

Consider this when you hear Bible teachers say "This is the best version." The Ebonites, 98-117 A.D. also taught that Joseph was the father of the Lord Jesus Christ (1).

THE COUNCIL OF NICAEA 325 A.D.

The Arian controversy caused such a stir among the early christians that Constantine called the Council of Nicaea in the year 325 AD. The Ariens seriously objected to the term "Consubstantial" referring to the Lord Jesus as being of one substance, or essence, with the Father. Eusebius himself, classed as an Arian, refused to accept this term. Then he weakened, and with Constantine professed to accept. But at a later date Constantine is said to have changed, and with Eusebius, turned to a more conciliatory policy (2).

"Two years after the council of Nicaea, Constantine received Arius back from exile, and in the reign of his son Constantius all the bishoprics were filled by Arian bishops; the government now became Arian, persecuted the orthodox church as formerly it had done the Ariens. Arianism lasted nearly three centuries as a state religion in a number of countries"(3).

One of the most outstanding testimonies to the Deity of the Lord Jesus is in Acts 8:37. Before his baptism the eunuch said: "I believe that Jesus Christ is the Son of God." Most modern versions and paraphrases of the New Testament omit this verse; yet Acts 8:37 is

1. Eusebius, Ecclesiastical History, p. 101.
2. Encyclopedia Britannica.
3. E. H. Broadbent, The Pilgrim Church, pp. 21-22.

mentioned by both Irenaeus and Cyprian in the second and third centuries. This proves that this verse must have been in codices of both the Greek and Latin churches long before the Sinaitic and Vatican manuscripts were brought into existence (1),

It is important to notice that the term "Lord" is taken away from Jesus. At other times Jesus is taken away from "Lord." Many more changes of this kind are made in the New American Standard Bible and others. Thus, the Arian teaching, that the Lord Jesus is not fully equal to God, but occupies a place of subordination is still with us today in our modern Bible versions Faith can be no more perfect than the Word which produces it. The Lord Jesus Christ was declared to be the Son of God with power by the resurrection from the dead (Romans 1:4). Jesus said: "I and the Father are ONE"(John 10:30).

THE ENGLISH REVISION COMMITTEE MADE PLANS FOR THE REVISED VERSION BIBLE

In 1870 Bible scholars in the Church of England decided that something should be done to bring the English reader nearer to the reader of the original Bible languages. So in February, 1870, Bishop Wilberforce, of the Convocation of Canterbury, Southern Province of the Church of England, arranged for a committee to confer with any committee which might be appointed by the Convocation of the Northern Province (York), to report on the desirability of a revision of the Authorized Version of the New Testament, and of the Old Testament also. Such revision called for marginal notes or otherwise in all passages where plain and clear errors are found in the text, whether in the Hebrew or Greek basic texts, or in the translation made

1. Cyprian Testimonies, Book 3; E. W. Rice, Acts, p. 126;
Irenaeus Against Heresies, Book 3.

from them. The Convocation of the Northern Province refused to take part in the proposed Bible revision, stating that they were in favor of correcting certain blemishes in translation, but would "deplere any recasting of the text." They did not favor tampering with the original Hebrew and Greek manuscripts; THEREFORE, THEY APPROVED THE TEXTUS RECEPTUS.

On May 3, 1870, the Southern Canterbury Convocation continued making plans for revision. One of their five resolutions was: "That we do not contemplate any new translation of the Bible, or any alteration of the language, except within the judgment of the most competent scholars such change is necessary. Their working rule number one was: To introduce as few alterations as possible into the text of the Authorized Version consistently with faithfulness. Rule four stated the text to be adopted be that for which the evidence is decidedly preponderating, and that when the text so adapted differs from that from which the Authorized Version was made, the alteration be indicated in the margin"(1). From the above description the plan of the revision Committee seemed to be good.

WESTCOTT & HORT REJECTED
THE GOD-INSPIRED TEXTUS RECEPTUS
AND SUBSTITUTED INFERIOR MANUSCRIPTS

The worthy and well arranged plans of the English Revision Committee were soon overthrown by the ulterior motives of two leading personalities. Westcott and Hort, through a modern process of textual criticism, divided all Bible Manuscripts into four families. They

1. English Revised Version, Preface, pp. 9-10.
Westcott, History of the English Bible, pp. 321, 325.

labeled the 'S M A L L E S T' of these groups the Neutral Family. Then they chose it as being the most substantial testimony on which to base their new Greek text, which they brought to light in 1881. At the focal point in the foundation of this scheme, is the Vatican manuscript which is kept in the Vatican in Rome. Dr. Kenyon says, "The Neutral Text is pre-eminently and predominantly the text of the Codex Vaticanus"(1). "Hort elevated the Vatican Codex to The Chair of Authority"(2).

NEW GREEK TEXT OF WESTCOTT & HORT

"The Revisers of 1881 followed the guidance of two Cambridge editors, Westcott and Hort, who were constantly at their elbows, and whose RADICAL Greek New Testament, deviating the farthest from the Received Text (Textus Receptus), is to all intents and purposes the Greek New Testament followed by the Revision Committee"(3). "And this Greek text, in the main, follows the Vatican and Sinaiticus manuscripts"(4). "Hort's partiality for the Vatican manuscript was practically absolute"(5). One can almost hear him say, "The Vaticanus have I loved, but the Textus Receptus have I hated." As the Sinaiticus was the brother of the Vaticanus, whenever pages in the latter were missing, Hort used the former. He and Westcott considered that when the consensus of opinion of these two manuscripts favored a reading, that reading should be accepted as apostolic (6). We always come back to B, (the Vaticanus) as

-
1. Kenyon, Recent Discoveries, p. 10.
 2. Kenyon, Recent Developments, p. 71.
 3. Samuel Hemphill, History of the Revised Version, pp. 54-55.
 4. Core, New Commentary, Part 3, p. 721.
 5. Hort's Introduction, p. 238.
 6. Idem, pp. 225, 251.

Westcott and Hort's text is practically all B (1).

"If Westcott and Hort have failed, it is by an over estimate of the Vatican Codex, to which, like Lachmann and Tregelles, they assign supremacy, while Tischendorf may have given too much weight to the Sinaitic Codex"(2). Codex is a manuscript written in uncial or in capitals.

Dr. Ellicott, in submitting the Revised Version to the Southern Convocation in 1881, declared that they had made between eight and nine changes in every five verses, and in about every ten verses three of these were made for critical purposes(3). Think on this, FOR CRITICAL PURPOSES(3). The Vatican Codex, sometimes alone, generally in accord with the Sinaitic, is responsible for nine-tenths of the most striking innovations in the Revised Version(4).

NEW GREEK TEXT INTRODUCED SECRETLY

The Revised Version 1881-1885, appears to be the product of a thorough scheme, designed with an ulterior purpose in view. Westcott himself says: "The value of the revision is most clearly seen when the student considers together a considerable group of passages, which bear upon some article of faith. THE ACCUMULATION OF SMALL DETAILS THEN PRODUCES ITS FULL EFFECT(5). Ponder this, weigh every word carefully. Westcott himself has let the "cat out of the bag." It's the accum-

1. Hoskier, Genesis of the Versions, p. 416.
2. Dr. Philip Schaff, Companion to Greek Testament p. 227.
3. Ellicott, Submission of Revised Version to Convocation, p. 27.
4. Cook, Revised Version, pp. 227, 231.
5. Streeter, The Four Gospels, 1930, p. 30.

ulation of what most people think is a small thing that counts, and the effect is wrapped up in a "thorough scheme" which is for evil, and not for good.

"The new Greek Testament which Westcott and Hort had been working on for twenty years was, portion by portion, SECRETLY committed into the hands of the Revision Committee"(1). "Their Greek text was strongly radical and revolutionary"(2). The Greek text of Westcott and Hort (1881) is the private enterprise of two men from a very limited and select number of manuscripts(3).

Dr. Scrivener informs us that there are 2,864 cursive and uncial manuscripts of the New Testament in whole or in part. It has been acknowledged, even by some enemies, that nineteen-twentieths of these manuscripts are in accord with the Received Text (The Textus Receptus). Yet Westcott and Hort turned away from all this testimony, and elevated the Vaticanus and Sinaiticus to the chair of authority(4) Evidently this is the reason why the Greek text of Westcott and Hort contains 5,337 changes from the reading of the Greek Textus Receptus which is the basis for the King James Version

THE KING JAMES BIBLE IS DEFENDED BY BELIEVING SCHOLARSHIP

Since 1881 the great controversy has been between Westcott and Hort's so called Neutral Text and the Textus Receptus. Dean Burgon, a

-
1. Ellicott, Addresses, p. 56.
 2. Dr. Salmon, Some Criticism, pp. 11-12.
 3. H. S. Miller, General Biblical Introduction, p. 308.
 4. Kenyon, Recent Developments, p. 71.

learned textual critic and collator of Manuscripts, Presbendary Miller, Dr. Scrivener and others, uphold the Textus Receptus because of the immense number of manuscripts which are in agreement with it. They thought the Sinaitic and Vaticanus, with their fellow allies, were scanty survivals of a corrupt tradition, and that they probably survived because of their corruption (1).

Hoskier wrote in 1914: "Burgon's position remains absolutely unshaken. He maintained that Aleph (The Sinaiticus) and "B" (The Vaticanus) were corrupted manuscripts, and he proved it in his "Cause of Corruption." The material discovered since his day has not shaken his position at all. Scrivener says: "Dr. Hort's system therefore, is entirely destitute of historical foundation. His Neutral Text is not so neutral after all" (2).

Others before Westcott and Hort such as Griesbach, Lachmann, Tischendorf, Tregelles, Wordsworth, and Alford, were evidently deceived or willingly followed a like channel for they are, for the most part, in agreement with Westcott and Hort. If one studies critically the biography of these men, noting their religious testimonies, it becomes evident as to why their Greek texts follow each other. All of these men have fallen into the same muddy stream of textual criticism, which has dampened their desires to honestly investigate the virtues of the Textus Receptus which gave us the Authorized Version of 1611.

-
1. Burgon, *The Revised Version*.
 2. Burgon and Miller, *Traditional Text of the Holy Gospels*.
Idem, *Cause of Corruption of Traditional Text*.
Hoskier, *Codex B and it's Allies*, Vol. 1, p. 415.
Dr. Scrivener, *Introduction to N. T.* Vol. 2.
Streeter, *The Four Gospels*, 1930, p. 30.

Westcott writes from France to his fiancée in 1847: "After leaving the monastery, we shaped our course to a little oratory which we discovered on the summit of a neighboring hill Fortunately we found the door open. It is very small, with one kneeling-place; and behind a screen was a 'Pieta' the size of life (i. e. a Virgin and dead Christ). . . . Had I been alone I could have knelt there for hours(1)."

Hort writes to Westcott, October 17th, 1865: "I have been persuaded for many years that Mary-worship and Jesus-worship have very much in common in their causes and their results(2)"

THINGS EQUAL TO THE SAME THING
ARE EQUAL TO EACH OTHER

In conclusion, let us analyze an indisputable fact. All textual critics since 1611 are, for the most part, in agreement with the Greek Text of Westcott and Hort. And, since the textual foundation principles of the Westcott and Hort theory have been proven to be based upon a false foundation, we can only arrive at an unavoidable conclusion i. e., this whole system of Bible translation is wrong. Therefore we conclude also that all Greek texts produced since 1611, which are in agreement with Westcott and Hort are founded upon the same quicksands of an unprovable hypothesis. Since Westcott and Hort's text is corrupt, all in agreement with it are corrupt also.

-
1. Life of Westcott, Vol. 1, p. 51.
 2. Life of Hort, Vol. 2, p. 50.
 3. Dictionary, any good one.

THEY HAVE GIVEN US A DIFFERENT BIBLE INSTEAD OF A REVISED VERSION

A version is that which is translated, or rendered from one language to another(1). The Textus Receptus is not a version. It is composed of basic Greek manuscript copies from which the King James Bible was made. So you see, "In the case of the Bible, it is the translation only that is subject to revision(1). If the Revisers of 1881 had lived up to this rule all would have been well. Instead of giving us a Revised Version, they have given us a different Bible constructed upon a different foundation. The Greek text of Westcott and Hort changed the reading of the Greek Textus Receptus in 5,337 places. This changed Bible, built upon the shifting "sand" of human philosophy, cannot be the Bible of the Apostles which was written by the Inspiration of the Holy Spirit according to (2 Peter 1:21).

The Revision of 1881, the American Standard Version of 1901; The Revised Standard Version The Amplified, Expanded, and Paraphrased Bibles are in no true sense a revision of the King James of 1611. If they were, they would follow the same Greek text, the Textus Receptus. All that they should have done, was to replace the obsolete words, correct a few errors in translation, and clarify some hard-to-be-understood expressions. Instead of doing this, the Revision Committees yielded to human arguments, and permitted the new radical Greek text of Westcott and Hort, having 5,337 changes to be SECRETLY FORCED UPON THEM. It

1. Dictionary, any good one.

was from this, and not from the Textus Receptus, that the so called Revised Version Bibles have come. The crying need of today is still for an honest, trustworthy revision of the King James Bible. However, it remains the very best English translation now extant.

REVISED VERSIONS ATTEMPT TO DO AWAY WITH ESTABLISHED TRUTH

Read carefully the following article taken from a Presbyterian church paper in 1924. "There is the idea in the minds of some people that scholarship demands the laying aside of the Authorized (King James) Bible and taking up the latest Revised Version. This is an idea, however, without proper foundation. This Revised Version is in large part in line with what is known as MODERNISM, and is peculiarly acceptable to those who think that any change, anywhere or in anything, is progress. Those who have really investigated the matter, and are in hearty sympathy with what is evangelical realize that the Revised Version is a part of the movement, to "MODERNIZE" Christian thought and faith, and do away with the established truth"(1).

"At least one man sat on the Revision Committee of 1881 who had openly in writing denied the divinity of our Lord and Saviour Jesus Christ. On this account, their chairman of high standing absented himself almost from the first"(2).

GREAT SURPRISE MAY COME TO YOU

The reader is apt to receive a great surprise

-
1. Herald and Presbyter, July 16th, 1924.
 2. Samuel Hemphill, History of the Revised Version, pp. 36-37.

when the comparative list of New Testaments is examined below. There you will see the result of comparing 162 important portions of Scripture in 44 Bible Versions. In this is revealed the deep-seated mystery wrapped up in the garb of modern scholastic textual criticism.

Now that we have been told by trustworthy pastors and Bible critics that the Revised Standard Version Bible is corrupted by wrong translations, and not worthy of our trust; what are we to do with all the rest of these Bibles which are, for the most part, in agreement with this Revised Standard Version?

MODERN BIBLES MUST BE REJECTED

We must accept all or none of these modern versions. If the RSV is rejected, the rest must go also in direct proportion to the number of textual corruptions listed after their names in the following comparative list. So you see, we are driven back to the TEXTUS RECEPTUS which, after all, is God's sure foundation on which to rest our eternal salvation.

MOST REVISED BIBLES BELONG TO THE SAME FAMILY

Figures following these 44 New Testament names, indicate the number of scripture portions changed, from the reading of the King James Bible, and the Greek Textus Receptus, out of 162 key references listed on pages 36-55

Words omitted, in brackets, parentheses, or in italics are counted as not authentic according to modern "brain-washed" scholarship.

44 BIBLE VERSIONS
TESTED BY 162 SCRIPTURES

1	Revised Standard Version.....	158	out of 162
2	Nestle's Greek Text.....	155	" " "
3	Goodspeed's New Testament...	154	" " "
4	Westcott & Hort's Greek	151	" " "
5	Tischendorf's N.T.....	150	" " "
6	New English New Testament ..	150	" " "
7	Williams' New Testament	149	" " "
8	Berkeley Version N. T.	148	" " "
9	New American Standard	147	" " "
10	Riverside New Testament.....	147	" " "
11	New World Translation	145	" " "
12	Good News For Modern Man ..	144	" " "
13	Moffatt's New Testament	144	" " "
14	Von Soden's New Testament...	143	" " "
15	Wuest's Expanded N.T.	142	" " "
16	Twentieth Century N.T.....	142	" " "
17	Tregelles' Greek N.T.	140	" " "
18	Weymouth's New Testament ..	138	" " "
19	Panin's Numeric N.T.	138	" " "
20	Moulton's New Testament	137	" " "
21	Amplified New Testament	136	" " "
22	Alford's Greek N.T.	134	" " "
23	Revised Version of 1881.....	135	" " "
24	American Standard Version ..	135	" " "
25	Godbey's New Testament.....	132	" " "
26	Parallel Column N.T.	131	" " "
27	Diaglot New Testament	128	" " "
28	Montgomery's N.T.	124	" " "
29	Lachmann's New Testament ..	121	" " "
30	Phillip's New Testament	117	" " "
31	Living N.T. Paraphrased	114	" " "
32	Ferrer Fenton's N.T.	112	" " "
33	Latin New Testament.....	96	" " "
34	Darby's New Testament.....	93	" " "
35	Confraternity N.T.	90	" " "
36	Douay Version N.T.	75	" " "

37	Griesbach's Greek N.T.	61	out of 162
38	Wordsworth's Greek N.T.	47	" " "
39	Norlie's Simplified N.T.	41	" " "
40	Lamsa's New Testament.	40	" " "
41	John Wesley's N.T.	38	" " "
42	Martin Luther's German N.T. ..	0	" " "
43	Textus Receptus Greek N.T. ...	0	" " "
44	King James New Testament ...	0	" " "

THIS IS THE "ACID" TEST

Any version of the Bible, that does not agree with the Greek Textus Receptus, from which the King James Bible was translated in 1611, is certainly to be founded upon corrupted manuscripts. Origin, being a textual critic, is supposed to have corrected numerous portions of the sacred manuscripts. Evidence to the contrary shows he changed them to agree with his own human philosophy of mystical and allegorical ideas. Thus, through deceptive scholarship of this kind, certain manuscripts became corrupt. Evidently from this source our modern revised version Bibles and paraphrases have come. Read pages 900-902, Vol. 16, 1936 edition Encyclopedia Britannica, and you will see that Origin taught the Lord Jesus Christ is a created being who did not have eternal existence as God.

A FALSE GOSPEL MAY BE THE TRUE GOSPEL PERVERTED

Read Galatians 1:6-8. Here God reveals through Paul, that there is ANOTHER GOSPEL, WHICH IS NOT ANOTHER, but there be some that trouble you and would PERVERT THE GOSPEL OF CHRIST. (The following pages in this book will prove that modern versions and paraphrases cannot be the true WORD OF GOD)



JOHN WYCLIFFE

John Wycliffe is known as the Morning Star of the Reformation; the world's first Protestant; and the Father of English Prose. He translated the first Bible into English in 1382, and it was the world's only English Bible for 145 years. Familiar expressions in the King James Bible such as "the deep things of God; a well of water springing up into everlasting life; the strait gate; the narrow way; the mote; the beam;" etc., can be traced back to John Wycliffe.

OMISSIONS FOUND
IN 44 NEW VERSION BIBLES

Numbers following Bible references refer to Bible versions listed on pages (56-70)

✓ 1 MATTHEW 1:25; (firstborn) is out in 1 2 3 4 5
6 7 8 9 10 11 12 13 14 15 16 18 19 20 21 22
23 24 25 26 28 29 30 31 32. ✓

denying virgin birth

• ✓ 2 MATTHEW 6:33; (of God) is out in 1 2 3 4 5 7
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 28 29 30 31 33 39. ✓

• ✓ 3 MATTHEW 8:29; (Jesus) is out in 1 2 3 4 5 6
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 28 29 31 33 35 37. ✓

• ✓ 4 MATTHEW 9:13; (repentence) is out in 1 2 3
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 26 27 28 29 30 31 32 34 35 36 37
38 40 41. ✓

• ✓ 5 MATTHEW 12:35; (of the heart) is out in 1 2
3 4 5 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 31 32 33 34 35 36
37 38 40. ✓

✓ 6 MATTHEW 12:47; (Verse is out) His mother
1 2 3 4 5 7 8 13 14 21 29 31. —

✓ 7 MATTHEW 13:51; (Jesus said (unto them) is
out in 1 2 3 4 5 7 8 9 10 11 12 13 14 15 16
17 18 19 20 21 22 23 24 25 26 28 29 30 31 33
35 37. —

• ✓ 8 MATTHEW 16:3; (Oh ye hypocrites) is out in
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18
19 20 21 22 24 28 29 31 33 35 36 39. ✓

✓ 9 MATTHEW 16:20; (Jesus) is out in 1 2 3 4 5
6 7 8 9 10 11 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 28 29 30 31 32 33 34 36 37 38 ✓
39 40 41.

• ✓ 10 MATTHEW 18:11; (Whole verse is out) "For
the Son of Man is come to save that which
was lost." 1 2 3 4 5 6 7 8 9 10 11 12 13 14 ✓
15 16 17 18 19 20 21 22 23 24 25 26 27 28 29
30 32.

✓ 11 MATTHEW 19:9; (Last 10 words are out) It
tells about adultery. 1 2 3 4 5 6 7 8 9 10 11 ✓
12 14 15 16 17 19 21 25 28 30 31 32.

✓ 12 MATTHEW 19:17; (God) is out in 1 2 3 4 5 6
7 8 9 10 11 12 13 14 15 16 17 18 19 20 22 23 ✓
24 25 28 29 30 32 34 37 38.
v. 16 - "good"

✓ 13 MATTHEW 17:21; (Whole verse is out) It is
about prayer and fasting. 1 2 3 4 5 6 7 8 9 ✓
10 11 12 13 14 15 16 17 19 20 21 22 23 24 25
26 27 30.
*w/ possible mis translation to deny
died of God
Jesus
as God*

14 MATTHEW 1:16; (Joseph the father of Jesus)
In 13 14 16 25.

✓ 15 MATTHEW 20:7; (and whatsoever is right,
that shall ye receive) is out in 1 2 3 4 5 6 7
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 28 29 30 31 35 36.

✓ 16 MATTHEW 20:16; (for many be called, but
few chosen) is out in 1 2 3 4 5 6 7 8 9 10 11
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26
27 28 30 31 32.

✓ 17 MATTHEW 20:22; (and be baptized with the
baptism that I am baptised with) is out in 1
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

38 Numbers Refer to Versions Pages (56-70)

20 21 22 23 24 25 26 27 28 29 30 31 33 34 35
36 37 39.

✓ 18 MATTHEW 23:14; (All or part about hypocrites) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
28 29 30 31 33 34.

✓ 19 MATTHEW 25:13; (wherein the Son of Man cometh) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 20 21 22 23 24 25 26 27 28
29 30 31 33 34 35 36 37 40 41.

✓ 20 MATTHEW 27:35; (That it might be fulfilled which was spoken by the prophet) is out in 1
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 25 26 27 28 29 30 31 32 33 37
39 40.

✓ 21 MATTHEW 28:2; (from the door) is out in 1
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 26 27 28 29 30 31 33 34 35 36
39.

✓ 22 MATTHEW 28:9; (as they went to tell his disciples) is out in 1 2 3 4 5 6 7 8 9 10 11
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26
27 28 29 30 31 32 33 35 36 40 41.

23 MARK 1:1; (the Son of God) is out in 2 3 4 5
7 10 11 16 19 21.

✓ 24 MARK 1:14; (of the kingdom) is out in 1 2 3
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 33 35 40.

✓ 25 MARK 2:17; (to repentance) is out in 1 2 3 4
5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21
22 23 24 26 27 28 29 30 31 32 36 37 38 41.

- ✓ 26 MARK 6:11; (Verily I say unto you, it shall be more tolerable for Sodom and Gomorrah in the day of judgment than for that city) All is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 33 34 35 36 37. *
- ✓ 27 MARK 7:16; (If any man have ears to hear, let him hear) This verse is out in 1 2 3 4 5 6 7 8 9 10 11 12 15 16 17 18 19 20 21 22 23 24 26 27 28 30 31.
- ✓ 28 MARK 9:24; (Lord) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 40.
- 29 MARK 9:42; Little ones that believe in Me (in Me) is out in 2 3 4 5 6 7 8 9 10 11 13 14 15 18 19 21 34.
- ✓ 30 MARK 9:44, 46; (Where their worm dieth not and the fire is not quenched) Whole verse is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 23 24 25 26 27 28 30 31.
- ✓ 31 MARK 10:21; (Take up thy cross) is out in 1 2 3 4 5 6 7 8 9 10 11 12 15 16 17 18 19 20 21 23 34 25 26 27 28 29 30 31 33 35 36.
- ✓ 32 MARK 11:10; (in the name of the Lord) is out in 1 2 3 4 5 7 8 9 10 11 12 13 14 15 16 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 34 35 36 37 38 39 40 41.
- ✓ 33 MARK 11:26; (But if ye do not forgive, neither will your Father which is in heaven forgive you your trespasses) Whole verse is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 23 24 25 26 28 30 31.

a little leaven
leaven the whole lump

40 Numbers Refer to Versions, Pages (56-70)

✓ 34 MARK 12:29-30; (of all commandments.....
and this is the first commandment) is out in
1 2 3 4 5 7 8 10 11 13 14 16 17 18 19 20 21
22 23 24 26 27 28 30 31 39.

✓ 35 MARK 13:14; (spoken of by Daniel the
prophet) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 28 29
30 31 33 34 35 36 37 39.

✓ 36 MARK 14:68; (and the cock crew) is out in 1
2 3 4 5 6 7 9 10 11 15 19 21 26 27 29.

✓ 37 MARK 15:28; And the Scripture was fulfilled
which saith, He was numbered with the
transgressors. (Whole verse is out) in 1 2
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 25 26 27 28 30 31.

✓ 38 MARK 16:9-20; (All 12 verses are out) Be-
cause they are not in the Vatican and Sina-
itic manuscripts in 1 2 4 5 8 9 12 13 14 16
22 25 26 27 32.

made
of
note
✓ 39 LUKE 1:28; (Blessed art thou among women
is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
16 17 18 19 20 21 22 23 24 26 28 30 31 32.

✓ 40 LUKE 2:33; (Joseph is changed to father) in
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18
19 20 21 22 23 24 25 26 27 28 30 33 34 35 36
37 39.

✓ 41 LUKE 2:43; (Joseph and His mother are
changed to His parents) in 1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 17 18 19 20 21 22 23 24 25
26 29 30 31 32 33 34 35 36 39.

✓ 42 LUKE 4:4; (but by every word of God) is out
in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17
18 19 20 21 22 23 24 26 27 28 30 31.

✓ 43 LUKE 4:8; (Get thee behind me Satan) is out
in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17
18 19 20 21 22 23 24 25 26 27 28 29 30 31 32
34 36 37 40 41.

✓ 44 LUKE 4:41; (the Christ) is out in 1 2 3 4 5 6
7 8 9 10 11 12 13 14 15 16 17 18 19 20 22 23
24 26 27 28 29 31 32 33 34 35 36 37.

45 LUKE 7:31; (and the Lord said) is out in 1 2
3 4 5 6 7 8 9 10 11 12 13 14 15 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35
37 38 40 41.

46 LUKE 9:54; (even as Elijah did) is out in 1 2
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 25 26 27 28 30 31 32 33 35 36

47 LUKE 11:29; (the prophet) speaking of Johah,
is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
16 17 20 21 22 23 24 26 27 29 30 31 33 34 35
37 41.

48 LUKE 22:31; (and the Lord said) is out in 1
2 3 4 5 6 7 8 9 10 11 12 13 14 15 17 18 19 20
21 22 23 24 26 27 30 31.

49 LUKE 23:17; (For of necessity he must re-
lease one unto them at the feast) verse is
out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 17
21 22 23 24 25 26 27 29 30 31 32.

50 LUKE 23:38; (in letters of Greek and Latin
and Hebrew) are out in 1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20 22 23 24 25 26
27 28 29 30 31.

51 LUKE 23:42; (Lord) is out in 1 2 3 4 5 6 7 8
9 10 11 12 13 14 15 16 17 20 21 22 23 24 26
27 29 30 31 32 34.

42 Numbers Refer to Versions, Pages (56-70)

52 LUKE 24:12; (Then arose Peter, and ran in-
to the sepulchre, etc.) Whole verse is out
in 1 2 3 4 5 6 7 9 17 35 39.

53 LUKE 24:40; (And when He had thus spoken,
He showed them His hands and His feet) All
of this verse is out in 1 2 3 4 5 6 9 15 16 17
25 27 29 30.

54 LUKE 24:49; (Jerusalem) is out in 1 2 3 4 5
6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21
22 23 24 26 29 30 31 32 33 34 35 36 37.

55 LUKE 24:51; (carried up into heaven) is out
in 1 2 3 4 5 6 7 9 15 16.

56 JOHN 1:14; (Begotten) is out in 1 3 6 7 8 10
12 13 14 15 18 28 30 31 32 39.

57 JOHN 1 18; (begotten) is out in 1 3 6 7 9 10
12 13 14 15 17 18 21 31 32 39.

58 JOHN 1:27; (preferred before me) is out in
1 2 3 4 5 6 8 9 10 11 12 13 14 15 16 18 19 20
22 23 24 25 26 27 28 29 30 31 32 34 35 37.

59 JOHN 3:13; (which is in heaven) is out in 1 2
3 5 6 7 8 9 10 11 12 13 14 15 16 19 21
26 27 28 30 31 32 39.

60 JOHN 3:15; (should not perish) is out in 1 2
3 4 5 6 7 9 10 11 12 13 14 15 16 17 18
19 20 21 22 23 24 25 26 27 28 30 31 32 34 39

61 JOHN 3:16; (begotten) is out in 1 3 6 7 10 12
13 14 15 16 18 30 31 39.

62 JOHN 3:18; (begotten) is out in 1 3 6 7 10
12 13 14 15 16 18 30 31.

63 JOHN 4:42; (the Christ) is out in 1 2 3 4 5
6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35
36 39.

64 JOHN 5:3; (waiting for the moving of the wa-
ter) is out in 1 2 3 4 5 6 7 8 9 10
11 12 16 17 18 19 20 21 22 23 24 25 26 27 28
31 32 34 37.

65 JOHN 5:4; (Regarding the pool of Bethesda)
Verse is out in 1 2 3 4 5 6 7 8 9
10 11 12 16 17 18 19 20 21 22 23 24 25 26 27
28 31 32 34.

66 JOHN 6:47; The Lord Jesus said, "He that
believeth ON ME hath everlasting life."
(on me) is out in 1 2 3 4 5 6 8 9 10 11 12 13
14 15 17 18 19 20 21 22 23 24 25 26 27 28 30
32 34.

67 JOHN 7:53-8:11; Story of the woman taken in
adultery. (All 12 verses) are out in 1 2 3 4
5 6 8 9 12 13 14 17 18 20 22 25 26 27 32
37.

68 JOHN 8:16; (Father) is out in 1 2 3 4 5 6 8 9
10 15 25 28 32.

69 JOHN 9:35; (Son of God is changed to Son of
man) in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 19 25 28 30 31 32 36 39.

70 JOHN 11:41; (where the dead was laid) is
out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
28 29 30 31 32 33 34 35 36 37 39 40.

71 JOHN 16:16; (because I go to the Father) is
out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

44 Numbers Refer to Versions, Pages (56-70)

17 18 19 20 21 22 23 24 25 26 27 30 31 32 34
39.

72 JOHN 17:12; (in the world) is out in 1 2 3 4 6
8 9 12 15 17 18 21 22 26 27 29 30 31 34.

73 JOHN 20:29; (Thomas) is out in 1 2 3 4 5 6 8
10 11 12 13 14 15 16 17 18 19 20 21 22 23 24
25 26 27 29 30 31 32 33 34 35 37 38 40.

74 ACTS 2:30; (According to the flesh He raised
up Christ) is out in 1 2 3 4 5 6 7 8 9 10 11
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26
27 28 29 30 31 32 33 34 35 36 37 40 41.

75 ACTS 7:30; (of the Lord) is out in 1 2 3 4 5 6
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21
22 23 24 25 26 27 28 29 30 31 32 33 34 35 36
39.

76 ACTS 7:37; Speaking of Christ, (Him shall
ye hear) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
28 29 30 31 32 35 39.

77 ACTS 8:37; (I believe that Jesus Christ is
the Son of God) Whole verse is out in 1 2 3
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18
19 20 21 22 23 24 25 26 27 28 29 30 32 33 34
35 37.

78 ACTS 9:5-6; (It is hard for thee to kick a-
gainst the pricks. And he trembling and a-
stonished said, "Lord. what wilt thou have
me to do?" And the Lord said unto him) All
this is out in 1 2 3 4 5 6 7 8 9 10 11 12 13
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
29 30 31 32 33 34 35 37 38 40.

79 ACTS 10:6; (he shall tell thee what thou

oughtest to do) is out in 1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25
26 27 28 29 30 31 32 33 34 35 37 38 40 41.

80 ACTS 16:31; (Christ) is out in 1 2 3 4 5 6 7 8
9 10 11 12 15 16 17 20 21 22 23 24 25 26 27
29 30 31 32 33 34 35 36.

81 ACTS 17 26; (blood) is out in 1 2 3 4 5 6 7 8
9 10 11 12 13 14 15 16 17 18 19 20 21 22 23
24 25 26 27 28 29 30 32 33 35 36.

82 ACTS 20:25; (of God) is out in 1 2 4 5 6 7 8 9
10 11 13 14 15 16 17 18 19 20 21 22 23 24 25
27 28 29 31 32 34 36 38.

83 ACTS 20:32; (brethren) is out in 1 2 3 4 5 6 7
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 28 29 30 31 32 33 34 35 36 40

84 ACTS 23:9; (let us not fight against God) is
out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
32 33 34 35 36 37 38 40.

85 ACTS 24:6, 7, 8; (and would have judged ac-
cording to our law, but the chief captain
Lysias came upon us, and with great vio-
lence took him away out of our hands com-
manding his accusers to come unto thee)
All this is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
27 29 30 33.

86 ACTS 24:15; (of the dead) Speaking of resur-
rection, is out in 1 2 3 4 5 6 7 8 9 10 11 13
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
29 30 31 36.

87 ACTS 28:16; (the centurion delivered the

46 Numbers Refer to Versions, Pages (56-70)

prisoners to the captain of the guard) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 20 21 22 23 24 25 27 29 30 31 33 35 36 40.

88 ACTS 28:29; (And when he had said these words, the Jews departed, and had great reasonings among themselves) Whole verse is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35.

89 ROMANS 1:16; I am not ashamed of the gospel of Christ. (of Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32 33 35 36 38 38.

90 ROMANS 5:2; By whom also we have access by faith--(by faith) is out in 1 2 5 6 10 13 14 15 17 22 26 28 29.

91 ROMANS 9:28; (in righteousness) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 28 29 30 31 33 39 40.

92 ROMANS 11:6; (but if it be of works, then it is no more grace: otherwise work is no more work) All this is out in 1 2 3 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 22 23 24 25 26 27 28 29 31 32 33 34 35 36 37.

93 ROMANS 13:9; (thou shalt not bear false witness) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 29 30 31 32 33 34 35 37 38 39 40.

94 ROMANS 14:6; (and he that regardeth not the day, to the Lord he doth not regard it) is out in 1 2 3 4 5 7 8 9 10 11 13 16 17 18 19 20 21 22 23 24 25 26 27 29 32 33 34 35 36.

95 ROMANS 14:9; Christ both died and rose. (both and rose) are out in 1 2 3 4 5 6 7 8 9 10 11 12 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32 34 38 41.

96 ROMANS 14:21; (or is offended, or is made weak) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 18 19 20 22 23 24 25 28 30 40.

97 ROMANS 15:29; (of the gospel) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 34 35 37 39.

98 ROMANS 16:24; (The grace of our Lord Jesus Christ be with you all, amen) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 29 30 32 33.

99 1 CORINTHIANS 1:14; (I thank God) is out in 1 2 3 4 5 7 8 10 11 13 14 15 16 18 19 31.

100 1 CORINTHIANS 5:7; Christ our passover is sacrificed for us (FOR US) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 33 34 35 36 38.

101 1 CORINTHIANS 6:20; (and in your spirit which are God's) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 34 35 36 37 38.

102 1 CORINTHIANS 7:39; The wife is bound by the law as long as her husband liveth. (by the law) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 22 23 24 25 26 27 28 29 31 33 34 35 37 38 41.

48 Numbers Refer to Versions, Pages (56-70)

103 1 CORINTHIANS 10:28; (For the earth is the Lord's, and the fulness thereof) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41.

104 1 CORINTHIANS 11:24; Take eat; this is my body. (Take eat) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 32 33 34 35 37 38 41.

105 1 CORINTHIANS 11:29; Not discerning the Lord's body. (Lord's) is out in 1 2 3 4 5 6 7 8 9 11 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 35.

106 1 CORINTHIANS 15:47; The second man is the Lord from heaven. (the Lord) is out in 1 2 5 6 7 8 9 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 34 35 36.

107 1 CORINTHIANS 16:22; (Jesus Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 34 38 41.

108 1 CORINTHIANS 16:23; (Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 20 21 22 25 26 27 28 30 32 41.

109 2 CORINTHIANS 4:6; (Jesus) is out in 1 2 3 4 5 7 8 9 10 11 12 13 14 15 16 17 19 21 22 27 28 29 32 34 40.

110 2 CORINTHIANS 4:10; (The Lord) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 40.

111 GALATIANS 3:1; Who hath bewitched you (that ye should not obey the truth) Last 7 words are out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 40 41.

112 GALATIANS 4:7; An heir of God through Christ (through Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 39.

113 GALATIANS 6:15; For in Christ Jesus neither circumcision availeth anything. (in Christ Jesus) is out in 1 2 3 4 5 6 7 9 10 11 12 13 14 15 16 17 18 19 20 22 23 24 25 26 27 31 32 34 39 41.

114 EPHESIANS 3:9; Who created all things by Jesus Christ. (by Jesus Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 34 35 36 37 38 39 40.

115 EPHESIANS 3:14; I bow my knee unto the Father (of the Lord Jesus Christ) The last 5 words are out in 1 2 3 5 6 7 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 34 38.

116 PHILIPPIANS 3:16; (Let us mind the same thing) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 34 37 40.

117 COLOSSIANS 1:2; Peace from God the Father (and the Lord Jesus Christ) The last 5 words are out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 37 38.

50 Numbers Refer to Versions, Pages (56-70)

118 COLOSSIANS 1:14; We have redemption (through His blood) The last 3 words are out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40.

119 1 THESSALONIANS 1:1; Peace (from God the Father and the Lord Jesus Christ) The last 9 words are out in 1 2 3 4 5 6 7 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 32 33 34 35 36.

120 1 THESSALONIANS 3:11; (Christ) is out in 1 2 3 4 5 6 7 8 9 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 29 30 31 32 33 34 35 41.

121 2 THESSALONIANS 1:8; (Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32

122 1 TIMOTHY 3:16; (God is out, or changed to "he" or "who") in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 35 36 37 38 40.

123 1 TIMOTHY 6:5; Men of corrupt minds, (From such withdraw thyself) Last 4 words are out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32 33 34 35 36 38.

124 2 TIMOTHY 1:11; I am appointed.. a teacher (of the Gentiles) Last 3 words are out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 18 19 20 21 23 24 25 28 30 32.

125 2 TIMOTHY 4:22; (Jesus Christ, or sometimes Christ) is out in 1 2 3 4 6 7 8 9 10 11 12 13 14 15 17 19 20 21 22 23 24 26 27 28 29 33 36.

126 TITUS 1:4; (The Lord) is out in 1 2 3 4 5 6
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21
22 23 24 25 26 27 28 29 33 34 35 36.

127 HEBREWS 1:3; When he had by himself
purged our sins (by himself) is out in 1 2 3
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18
19 20 22 23 24 25 26 27 29 30 31 32 33 35 36

128 HEBREWS 2:7; (and didst set Him over the
works of thy hands) is out in 1 2 4 6 8 10 12
13 14 17 21 22 25 26 27 29 31 34 37 39.

129 HEBREWS 2:11; (origin, father, or stock)
is added in 1 3 6 7 8 9 12 13 14 18 21 39 40.

130 HEBREWS 7:21; (after the order of Mel-
chisedek) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 17 18 19 20 21 22 25 26 27 28 30 32
33 35 36.

131 HEBREWS 10:30; (saith the Lord) is out in
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
16 17 19 20 21 23 24 25 27 30 31 32 33 35 36
41.

132 HEBREWS 10:34; (in heaven) is out in 1 2 3
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18
19 20 21 22 23 24 25 26 27 28 29 32 33 34 35
36.

133 HEBREWS 11:11; Sarah (was delivered of a
child) is out in 1 2 3 4 5 6 8 9 10 11 12 15
16 17 18 19 20 21 22 23 24 25 26 27 28 29 31
32 33 34 35 36 39 41.

134 JAMES 5:16; Note---In the Greek, faults
is "paraptomata," and sins is "hamartias;"
(Here the word for "faults" is wrongly
translated "sins") in 1 2 3 4 5 6 7 8 9 10 11

52 Numbers Refer to Versions Pages (56-70)

12 13 14 15 16 17 18 19 20 23 24 25 26 28 29
30 33 35 36 39.

✓ 135 1 PETER 1:22; (through the Spirit) is out
in 1 2 3 4 5 6 7 8 9 10 11 12 13 14
15 16 17 18 19 20 21 22 23 24 25 26 27 28 29
30 31 32 33 34 35 36 37 38 39 40.

✓ 136 1 PETER 4:1; Christ hath suffered for us;
(for us) is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 22 23 24 25 26 27 28
27 28 29 31 32 33 35 36.

137 1 PETER 4:14; (on their part He is evil
spoken of, but on your part He is glorified)
is out in 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
28 29 30 31 32 34 35 36 40.

138 1 PETER 5:10; (Jesus) is out in 1 2 3 4 5 6
7 8 9 10 11 12 15 16 17 18 19 20 21 23 24
25 26 27 30 31 32 36 39.

✓ 139 1 PETER 5:11; To Him be glory--(glory is
out in 1 2 3 4 5 6 7 8 9 10 11 12 13
14 16 17 18 19 20 21 22 23 24 25 26 27 28 29
30 31 32 33 35 36.

140 2 PETER 2:17; to whom the mist of dark-
ness is reserved forever. (forever) is out
in 1 2 3 4 5 6 7 8 9 10 11 12 13 14
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
29 30 32 33 34 35 36.

141 1 JOHN 1:7; (Christ) is out in 1 2 3 4 5 6 7
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 29 30 31 32 36 40.

142 1 JOHN 2:7; (from the beginning) is out in 1
2 3 4 5 6 7 8 10 11 12 13 14 16 17 18
19 20 21 22 23 24 25 26 27 28 29 32 33 34 35
36.

✓ 143 1 JOHN 4:3; (Christ is come in the flesh) is out in 1 2 3 4 5 6 7 8 9 10 11 12 17 18 19 20 21 22 23 24 25 26 27 28 29 31 32 33 35 36 37

144 1 JOHN 4:9; (begotten) is out in 1 3 6 7 10 11 12 13 14 15 16 18 28 28 30 31.

145 1 JOHN 4:19; We love Him (him) is out in 1 2 3 4 5 6 7 8 9 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 29 32 33 35 38

✓ 146 1 JOHN 5:7-8; There are three that bear record (in heaven, the Father, the word and the Holy Ghost: and these three are one, and there are three that bear witness in earth) All in parentheses is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38.

147 JUDE 25; To the only "wise" God our saviour. (wise) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 28 29 30 31 32 33 34 35 36 37 40 41.

✓ 148 REVELATION 1:8; (the beginning and the end) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32 34 37 38 41.

✓ 149 REVELATION 1:9; (Christ) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 28 29 30 31 32 33 34 35 38 41.

✓ 150 REVELATION 1:11; (I am Alpha and Omega the first and the last) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 32 33 34 35 36 37 38 40 41.

151 REVELATION 2:13; (thy works) is out in 1

54 Numbers Refer to Versions Pages (56-70)

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
32 33 34 35 36 41.

✓ 152 REVELATION 5:14: (Him that liveth for ever and ever) is out in 1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25
26 28 29 30 31 32 33 34 37 38 41.

153 REVELATION 6:1, 3, 5, 7; Come (and see) is out in 1 2 3 5 6 7 8 9 10 11 12 13 14 15 16
18 19 20 21 23 24 25 26 27 28 30 31 32 33 34
35 37 38 41.

154 REVELATION 11:17: (and art to come) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
32 33 34 35 37 38 39 40 41.

155 REVELATION 12:12: (inhabiters of the) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16
17 18 19 20 21 22 23 24 25 26 27 28 29 30 32
33 34 35 36 37 38 41.

156 REVELATION 12:17: (Christ) is out in 1 2
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17
18 19 20 21 22 23 24 25 26 27 28 29 30 31 32
33 34 35 36 37 38 41.

157 REVELATION 14:5: (before the throne of God) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
29 30 31 32 33 34 35 37 38 40 41.

158 REVELATION 16:3, 8, 10, 12, 17 (angel) is out in 2 3 4 5 8 11 13 14 15 17 19 20 22
23 24 25 26 27 28 29 32 33 34 35 37 38 41.

159 REVELATION 16:17: (of Heaven) is out in 1
2 4 5 6 7 8 9 12 15 16 17 20 21 22 23
24 25 29 30 32 33 35 36 38 40 41.

160 REVELATION 20:9; (from God) is out in 1
2 3 5 6 7 8 9 10 11 12 13 14 15 16 18
19 20 21 23 24 25 27 28 29 30 32 34 37 39.

161 REVELATION 20:12; (God is changed to the
throne) in 1 2 3 4 5 6 7 8 9 10 11 12 13 14
15 16 17 18 19 20 21 22 23 24 25 27 28 29 30
32 33 34 35 36 37 38 39 40 41.

✓ 162 REVELATION 21:24; (of them which are
saved) is out in 1 2 3 4 5 6 7 8 9 10 11 12 13
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
30 31 32 33 34 35 36 37 38 41.

A WARNING AGAINST FALSE TEACHERS

For such are false apostles, deceitful work-
ers, transforming themselves into the apostles
of Christ. And no marvel: for Satan himself is
transformed into an angel of "LIGHT."

—2 Corinthians 11:13-14

HOW SATAN MAKES THE EVIL SEEM THE GOOD

"In all he did, in all he taught,
He kept this aim in sight;
To get the deeds of darkness done,
Disguised as works of light.
He spreads his poison, slow and sure
Through many a specious sect,
And made the evil seem the good,
Bamboozling God's elect."

This verse has been selected and repeated
twice, because of the outstanding deceptive
truths revealed therein.

56 Numbers Refer to Scriptures Pages (36-55)

1. REVISED STANDARD VERSION

1	2	3	4	5	6	7	8	9	10	11
12	13	15	16	17	18	19	20	21	22	24
25	26	27	28	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47
48	49	50	51	52	53	54	55	56	57	58
59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91
92	93	94	95	96	97	98	99	100	101	102
103	104	105	106	107	108	109	110	111	112	113
114	115	116	117	118	119	120	121	122	123	124
125	126	127	128	129	130	131	132	133	134	135
136	137	138	139	140	141	142	143	144	145	146
147	148	149	150	151	152	153	154	155	156	157
159	160	161	162.						Total	158

2. NESTLE'S GREEK TEXT

1	2	3	4	5	6	7	8	9	10	11
12	13	15	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	37	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	58	59
60	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83
84	85	86	87	88	89	90	91	92	93	94
95	96	97	98	99	100	101	102	103	104	105
106	107	108	109	110	112	113	114	115	116	117
118	119	120	121	122	123	124	125	126	127	128
130	131	132	133	134	135	136	137	138	139	140
141	142	143	145	146	147	148	149	150	151	152
153	154	155	156	157	158	159	160	161	162.	
									Total	155

3. GOODSPEED'S VERSION

1	2	3	4	5	6	7	8	9	10	11
12	13	15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	32	33	34
35	36	37	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	69

70	71	72	73	74	75	76	77	78	79	80
81	83	84	85	86	87	88	89	91	92	93
94	95	96	97	98	99	100	101	102	103	104
105	107	108	109	110	111	112	113	114	115	116
117	118	119	120	121	122	123	124	125	126	127
129	130	131	132	133	134	135	136	137	138	139
140	141	142	143	144	145	146	147	148	149	150
151	152	153	154	155	156	157	158	160	161	162
										Total 154

4. WESTCOTT & HORT'S GREEK TEXT

1	2	3	4	5	7	8	9	10	11	12
13	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	38	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	58	59
60	63	64	65	66	67	68	69	70	71	73
74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95
96	97	98	99	100	101	102	103	104	105	106
107	108	109	110	111	112	113	114	115	116	117
118	119	120	121	122	123	124	126	127	130	131
132	133	134	135	136	137	138	139	140	141	142
143	145	146	147	148	149	150	151	152	153	154
155	156	157	158	159	160	161	162.	Total		151

5. TISCHENDORF'S GREEK TEXT

1	2	3	4	5	6	7	8	9	10	11
12	13	15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	32	33	34
35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	58
60	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83
84	85	86	87	88	89	91	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107
108	109	110	111	112	113	114	115	116	117	118
119	120	121	122	123	124	125	126	127	128	130
131	132	133	134	135	136	137	138	139	140	141
142	143	145	146	147	148	149	150	151	152	154
155	156	157	158	159	161	162.	Total		150	

58 Numbers Refer to Scriptures Pages (36-55)

6. NEW ENGLISH NEW TESTAMENT

1	3	7	8	9	10	11	12	13	15	16
17	18	19	20	21	22	24	25	26	27	28
29	30	31	33	35	36	37	39	40	41	42
43	44	45	46	47	48	49	50	51	52	53
54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85	86
87	88	89	90	91	92	93	94	95	96	97
98	100	101	102	103	104	105	106	107	108	110
111	112	113	114	115	116	117	118	119	120	121
122	123	124	125	126	127	128	129	130	131	132
133	134	135	136	137	138	139	140	141	142	143
144	145	146	147	148	149	150	151	152	153	154
155	156	157	159	160	161	162.		Total		150

7. WILLIAMS NEW TESTAMENT

1	2	3	4	5	6	7	8	9	10	11
12	13	15	16	17	18	19	20	21	22	23
24	25	26	27	28	28	30	31	32	33	34
35	36	37	39	40	41	42	43	44	45	46
47	48	49	50	51	52	54	56	57	59	60
61	62	63	64	65	67	69	70	71	74	75
76	77	78	79	80	81	82	83	84	85	86
87	88	89	91	92	93	94	95	96	97	98
99	100	101	102	103	104	105	106	107	108	109
110	111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	129	130	131	132
134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155
156	157	159	160	161	162.			Total		149

8. BERKELEY VERSION NEW TESTAMENT

1	2	3	4	5	6	7	8	9	10	11
12	13	15	16	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	54	56		58	59
63	64	65	66	67	68	69	70	71	72	73
74	75	76	77	78	79	80	81	82	83	84

Numbers Refer to Scriptures Pages (36-55) 59

85	86	87	88	89	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107
108	109	110	111	112	114	116	117	118	120	121
122	123	124	125	126	127	128	130	131	132	133
134	135	136	137	138	139	140	141	142	143	145
146	147	148	149	150	151	152	153	154	155	156
157	158	159	160	161	162.				Total	148

9. NEW AMERICAN STANDARD VERSION

1	2	3	4	5	7	8	9	10	11	13
15	16	17	18	19	20	21	22	24	25	26
27	28	29	30	31	32	33	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49
50	51	52	53	53	54	55	57	58	59	60
63	64	65	66	67	68	69	70	71	72	74
75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	91	92	93	94	95	96	97
98	100	101	102	103	104	105	106	107	108	109
110	111	112	113	114	115	116	117	118	120	121
122	123	124	125	126	127	129	130	131	132	133
134	135	136	137	138	139	140	141	143	145	146
147	148	149	150	151	152	153	154	155	156	157
159	160	191	162.						Total	147

10. RIVERSIDE NEW TESTAMENT

1	2	3	4	5	7	8	9	10	11	12
13	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	39	40	41	42	43	44	45	46	47
48	49	50	51	54	56	57	58	59	60	61
62	63	64	65	66	68	69	70	71	73	74
75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	107	108	109
110	111	112	113	114	115	116	117	118	119	121
122	123	124	125	126	127	128	130	131	132	133
134	135	136	137	138	139	140	141	142	143	144
146	147	148	149	150	151	152	153	154	155	156
157	160	161	162.						Total	147

60 Numbers Refer to Scriptures Pages (36-55)

11. NEW WORLD TRANSLATION

1	2	3	4	5	7	8	9	10	11	12
13	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	39	40	41	42	43	44	45	46	47
48	49	50	51	54	58	59	60	63	64	65
66	69	70	71	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89	91
92	93	94	95	96	97	98	99	100	101	102
103	104	105	106	107	108	109	110	111	112	113
114	115	116	117	118	119	120	121	122	123	124
125	126	127	130	131	132	133	134	135	136	137
138	139	140	141	142	143	144	145	146	147	148
149	150	151	152	153	154	155	156	157	158	160
161	162.									Total 145

12. GOOD NEWS FOR MODERN MAN

1	2	3	4	5	7	8	10	11	12	13
15	16	17	18	19	20	21	22	24	25	26
27	28	30	31	32	33	35	37	38	39	40
41	42	43	44	45	46	47	48	49	50	51
54	56	57	58	59	60	61	62	63	64	65
66	67	69	70	71	72	73	74	75	76	77
78	79	80	81	83	84	85	87	88	89	91
92	93	95	96	97	98	100	101	102	103	104
106	107	108	109	110	111	112	113	114	115	116
117	118	119	120	121	122	123	124	125	126	127
128	129	130	131	132	133	134	135	136	137	138
139	140	141	142	143	144	145	146	147	148	149
150	151	152	153	154	155	156	157	159	160	161
162.										Total 144

13. MOFFATT'S NEW TESTAMENT

1	2	3	4	5	6	7	8	9	10	12
13	14	15	16	17	18	19	20	21	22	24
25	26	28	29	30	32	33	34	35	37	38
39	40	41	42	43	44	45	46	47	48	49
50	51	54	56	57	58	59	60	61	62	63
	66	67	69	70	71	73	74	75	76	77
78	79	81	82	83	84	85	86	87	88	89

62 Numbers Refer to Scriptures Pages (36-55)

16. TWENTIETH CENTURY VERSION

1	2	3	4	5	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23
24	25	26	27	28	30	31	32	33	34	35
37	38	39	40	42	43	44	46	47	50	51
53	54	55	57	58	59	60	61	62	63	64
65	69	70	71	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89	91
92	93	94	95	96	97	98	99	100	101	102
103	104	105	106	107	108	109	110	111	112	113
114	115	116	117	118	119	120	121	122	123	124
126	127	131	132	133	134	135	136	137	138	139
140	141	142	144	145	146	147	148	149	150	151
152	153	154	155	156	157	159	160	161	162.	
										Total 142

17. TREGELLES' GREEK NEW TESTAMENT

2	3	4	5	7	8	9	10	11	12	13
15	16	17	18	19	20	21	22	24	25	26
27	28	30	31	32	33	34	35	37	39	40
41	42	43	44	45	46	47	48	49	50	51
52	53	54	58	60	63	64	65	66	67	70
71	72	73	74	75	76	77	78	79	80	81
82	83	84	85	86	87	88	89	90	91	92
93	94	95	97	98	100	101	102	103	104	105
106	107	108	109	110	111	112	113	114	115	116
117	118	119	120	121	122	123	125	126	127	128
130	131	132	133	134	135	136	137	138	139	140
141	142	143	145	146	147	148	149	150	151	152
154	155	156	157	158	159	161	162.	Total	140	

18. WEYMOUTH'S NEW TESTAMENT

1	2	3	4	5	7	8	9	10	12	15
16	17	18	19	20	21	22	24	25	26	27
28	29	30	31	32	33	34	35	37	39	40
41	42	43	44	45	46	48	50	54	56	57
58	60	61	62	63	64	65	66	67	70	71
72	73	74	75	76	77	78	79	81	82	83
84	85	86	88	89	91	92	93	94	95	96

Numbers Refer to Scriptures Pages (36-55) 63

97	98	99	100	101	102	103	104	105	106	107
108	110	111	112	113	114	115	116	117	118	119
120	121	122	123	124	125	126	127	129	130	132
133	134	135	136	137	138	139	140	141	142	143
144	145	146	147	148	149	150	151	152	153	154
155	156	157	160	161	162.					Total 138

19. PANIN'S NUMERIC NEW TESTAMENT

1	2	3	4	5	7	8	9	10	11	12
13	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	39	40	41	42	43	44	45	46	48
50	54	58	59	60	63	64	65	66	69	70
71	73	74	75	76	77	78	79	81	82	83
84	85	86	88	89	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107
109	110	111	112	113	114	115	116	117	118	119
120	121	122	123	124	125	126	127	130	131	132
133	134	135	136	137	138	139	140	141	142	143
145	146	147	148	149	150	151	152	153	154	155
156	157	158	160	161	162.					Total 138

20. MOULTON'S NEW TESTAMENT

1	2	3	4	5	7	8	9	10	12	13
15	16	17	18	19	20	21	22	24	25	26
27	28	30	31	32	33	34	35	37	39	40
41	42	43	44	45	46	47	48	49	50	51
54	58	60	63	64	65	66	67	70	71	73
74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	91	92	93	94	95	96
97	98	100	101	102	104	105	106	107	108	110
111	112	113	114	115	116	117	118	119	120	121
122	123	124	125	126	127	130	131	132	133	134
135	136	137	138	139	140	141	142	143	145	146
147	148	149	150	151	152	153	154	155	156	157
158	159	160	161	162.						Total 137

21. THE AMPLIFIED NEW TESTAMENT

1	2	3	4	5	6	7	8	9	10	11
13	15	16	17	18	19	20	21	22	23	24

24. AMERICAN STANDARD VERSION 1901

1	2	3	4	5	7	8	9	10	12	13
15	16	17	18	19	20	21	22	24	25	26
27	28	30	31	32	33	34	35	37	39	40
41	42	43	44	45	46	47	48	49	50	51
54	58	60	63	64	65	66	70	71	73	74
75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	91	92	93	94	95	96	97
98	100	101	102	103	104	105	106	107	110	111
112	113	114	115	116	117	118	119	120	121	122
123	124	125	126	127	131	132	133	134	135	136
137	138	139	140	141	142	143	145	146	147	148
149	150	151	152	153	154	155	156	157	158	159
160	161	162.								Total 135

25. GODBEY'S NEW TESTAMENT

1	2	3	5	7	9	10	11	12	13	14
15	16	17	18	19	20	22	24	26	28	30
31	32	33	35	37	38	40	41	43	45	46
49	50	52	53	58	60	63	64	65	66	67
68	69	70	71	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89	91
92	93	94	95	96	97	98	100	101	102	103
104	105	106	107	108	110	111	112	113	114	115
116	117	118	119	120	121	122	123	124	126	127
128	130	131	132	133	134	135	136	137	138	139
140	141	142	143	145	146	147	148	149	150	151
152	153	154	155	156	157	158	159	160	161	162
										Total 132

26. PARALLEL COLUMN NEW TESTAMENT

1	2	3	4	5	7	9	10	13	15	16
17	18	19	20	21	22	24	25	26	27	28
30	31	32	33	34	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50	51	54
58	59	60	63	64	65	66	67	70	71	72
73	74	75	76	77	78	79	80	81	83	84
85	86	88	89	90	92	93	94	95	97	98
100	101	102	103	104	105	106	107	108	110	111
112	113	114	115	116	117	118	119	120	121	122
123	125	126	127	128	130	132	133	134	135	136

66 Numbers Refer to Scriptures Pages (36-55)

137 138 139 140 141 142 143 145 146 148 149
150 151 152 153 154 155 156 157 158 162.

Total 131

27. THE DIAGLOT GREEK NEW TESTAMENT

3 4 5 9 10 13 15 16 17 18 19 20
21 22 24 25 26 27 28 30 31 32 34
36 37 38 39 40 42 43 44 45 46 47
48 49 50 51 53 58 59 60 63 64 65
66 67 70 71 72 73 74 75 76 77 78
79 80 81 82 83 84 85 86 87 88 89
92 93 94 95 97 98 100 101 102 103 104
105 106 107 108 109 110 111 112 113 114 115
116 117 118 119 120 121 122 123 125 126 127
128 130 132 133 135 136 137 138 139 140 141
142 143 145 146 148 150 151 152 153 154 155
156 157 158 160 161 162. Total 128

28. MONTGOMERY'S NEW TESTAMENT

1 2 3 4 5 7 8 9 10 11 12
15 16 17 18 19 20 21 22 24 25 26
27 28 30 31 32 33 34 35 37 39 40
42 43 44 45 46 50 56 58 59 60 63
64 65 66 68 69 70 74 75 76 77 78
79 81 82 83 84 85 86 88 89 90 91
92 95 96 97 100 101 102 103 104 105 106
107 108 109 110 111 112 114 115 116 117 118
119 121 122 123 124 125 126 130 131 132 133
134 135 136 137 139 140 142 143 144 146 147
148 149 150 151 152 153 154 155 156 157 158
160 161 162. Total 124

29. LACHMANN'S GREEK NEW TESTAMENT

1 2 3 4 5 6 7 8 9 10 12
15 17 18 19 20 21 22 24 25 26 28
31 32 35 36 41 43 44 45 47 49 50
51 52 53 54 58 60 63 67 70 72 73
74 75 76 77 78 79 80 81 82 83 84
85 86 87 88 89 90 91 92 93 94 95
97 98 100 101 102 103 104 105 106 107 109
110 111 112 114 115 116 117 118 119 120 121

Numbers Refer to Scriptures Pages (36-55) 67

122	123	125	126	127	128	132	133	134	136	136
137	139	140	141	142	143	145	146	147	148	149
150	151	152	154	155	156	157	158	159	160	161
										Total 121

30. PHILLIP'S NEW TESTAMENT

1	2	4	7	9	10	11	12	13	15	16	
17	18	19	20	21	22	24	25	26	27	28	
30	31	33	34	35	37	39	40	41	42	43	
45	46	47	48	49	50	51	53	54	56	58	
59	60	61	62	63	66	69	70	71	72	73	
74	75	76	77	78	79	80	81	83	84	85	
86	87	88	89	90	91	93	95	96	98	103	
108	110	111	112	115	116	117	118	120	121	122	
123	124	127	130	131	134	135	137	138	139	140	
141	144	146	147	148	149	150	151	152	153	154	
155	156	157	159	160	161	162.					Total 117

31. LIVING NEW TESTAMENT

1	2	3	4	5	6	7	8	9	11	15
16	17	18	19	20	21	22	24	25	26	27
28	30	31	32	33	34	35	37	39	41	42
43	44	45	46	47	48	49	50	51	54	56
57	58	59	60	61	62	63	64	65	69	70
71	72	73	74	75	76	78	79	80	81	82
83	84	86	87	88	91	92	93	97	99	101
102	103	106	107	110	111	112	113	114	115	116
117	118	120	122	127	128	131	133	135	136	137
138	139	141	143	144	146	147	149	151	152	153
154	156	157	162.							Total 114

32. FERRER FENTON'S NEW TESTAMENT

1	4	5	9	10	11	12	16	20	22	25
28	32	38	39	41	43	44	45	46	49	51
54	56	57	58	59	60	63	64	65	66	67
68	69	70	71	73	74	75	76	77	78	79
80	81	82	83	84	88	89	92	93	94	95
97	98	101	103	104	105	106	107	108	109	110
111	112	113	114	115	116	117	118	119	120	121
122	123	124	127	130	131	132	133	135	136	137

68 Numbers Refer to Scriptures Pages (36-55)

138	139	140	141	142	143	145	146	147	148	149
150	151	152	153	154	155	156	157	158	159	160
161	162.									Total 112

33. LATIN NEW TESTAMENT

2	3	5	7	8	9	15	17	18	19	20
21	22	24	26	28	31	32	35	40	41	43
44	45	46	47	54	63	70	73	74	75	77
78	79	80	81	83	84	85	87	88	89	91
92	93	94	97	98	100	101	102	103	104	105
106	110	111	112	114	117	118	119	120	122	123
125	126	127	130	131	132	133	134	135	136	139
140	142	143	145	146	147	149	150	151	152	153
154	155	156	157	158	159	161	162.			Total 96

34. DARBY'S NEW TESTAMENT

4	5	9	12	17	18	19	20	21	26	28
29	32	35	40	41	43	44	45	47	51	54
58	60	63	64	65	66	70	71	72	73	74
75	77	78	79	80	82	83	84	87	88	92
93	94	95	97	100	101	102	103	104	105	106
107	109	110	111	112	113	114	115	116	117	118
119	120	123	126	128	132	133	135	137	140	142
146	147	148	149	150	151	152	153	154	155	156
157	158	160	161	162.						Total 93

35. CONFRATERNITY NEW TESTAMENT

3	4	5	7	8	15	17	19	21	22	24
26	28	31	32	35	40	41	44	45	46	47
54	58	63	70	73	74	75	76	77	78	79
80	81	83	84	87	88	89	92	93	94	97
100	101	102	103	104	105	106	110	111	112	114
117	118	119	120	122	123	126	127	130	131	132
133	134	135	136	137	139	140	142	143	145	146
147	149	150	151	153	154	155	156	157	158	159
161	162.									Total 90

36. DOUAY NEW TESTAMENT

4	5	7	8	9	15	17	19	21	22	25
---	---	---	---	---	----	----	----	----	----	----

Numbers Refer to Scriptures Pages (36-55) 69

26	28	31	32	35	40	41	43	44	46	54
63	69	70	74	75	80	81	82	83	84	86
87	89	92	94	100	101	103	106	110	111	112
114	118	119	122	123	125	126	127	130	131	132
133	134	135	136	137	138	139	140	141	142	143
146	147	150	151	155	156	159	161	162.		

Total 75

37. GRIESBACH'S GREEK NEW TESTAMENT

3	4	5	9	12	17	19	20	25	26	28
32	35	40	43	44	45	47	54	58	64	67
70	73	74	77	78	79	84	89	92	93	97
101	102	103	104	110	111	114	116	117	118	122
128	135	143	146	147	148	150	152	153	154	155
156	157	158	160	161	162.					

Total 61

38. WORDSWORTH'S GREEK N. T.

4	5	9	12	25	28	32	45	73	78	79
82	84	89	93	95	97	100	101	102	103	104
107	110	111	114	115	117	118	122	123	135	145
146	148	149	150	152	153	154	155	156	157	158
159	161	162.								

Total 47

39. NORLIE'S SIMPLIFIED NEW TESTAMENT

2	8	9	17	20	31	32	34	35	40	41
56	57	59	60	61	63	69	70	71	75	76
91	93	97	103	112	113	114	118	128	129	133
134	135	138	143	154	159	160	161.			

Total 41

40. LAMSA'S NEW TESTAMENT

4	5	9	19	20	22	24	28	32	43	45
70	73	74	78	79	83	84	87	91	93	96
103	109	110	111	114	116	118	122	129	135	137
141	147	150	154	157	159	161.				

Total 40

41. JOHN WESLEY'S NEW TESTAMENT

4	9	13	19	22	25	32	43	45	47	74
79	95	102	103	104	107	108	111	113	120	131
133	147	148	149	150	151	152	153	154	155	156
157	158	159	161	162.						

Total 38

70 Numbers Refer to Scriptures Pages (36-55)

42. MARTIN LUTHER'S GERMAN N.T.....0

43. TEXTUS RECEPTUS GREEK N.T.....0

44. KING JAMES NEW TESTAMENT.....0

BEWARE OF "SCHOLARS" WHO TALK ABOUT BETTER MANUSCRIPTS

What do Scholars, Radio Bible Teachers, Evangelists, Church Pastors, Bible Foot-notes and Marginal References mean; when they say certain statements found in the King James Bible are not in the best manuscripts?

Answer:---

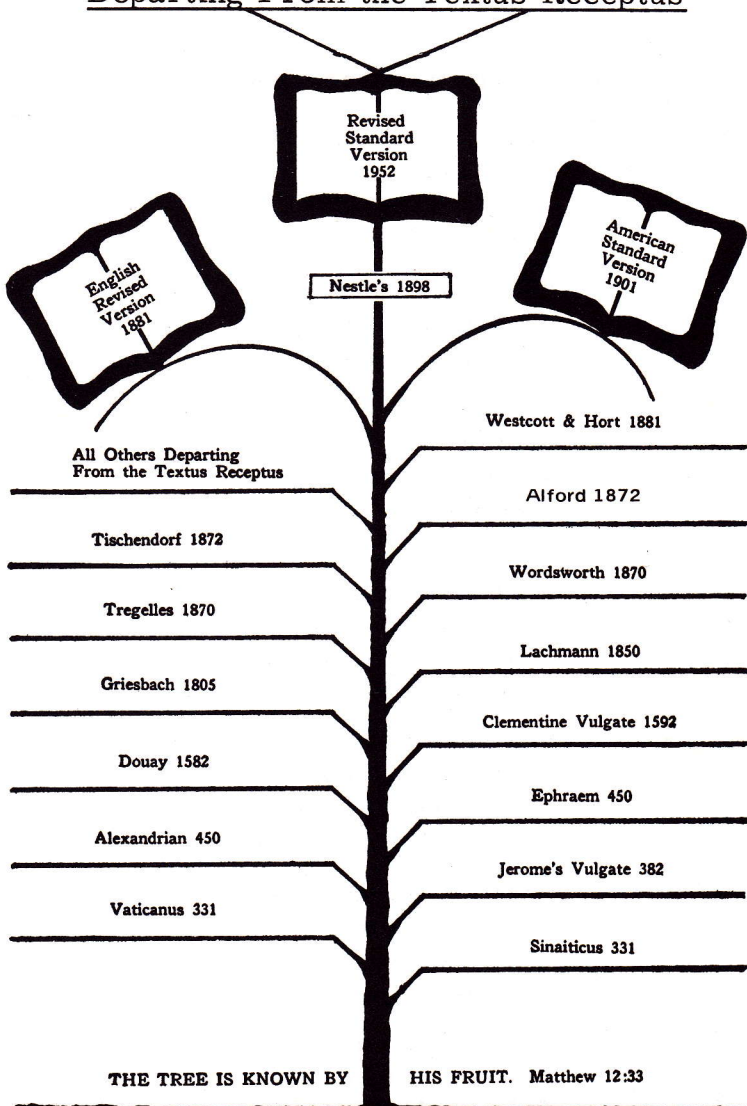
They, either knowingly or through ignorance refer to an unproven HYPOTHESIS propagated by Westcott and Hort, during their Bible revision of 1881. That is, that the Codex Vaticanus, and Codex Sinaiticus, are superior and more trust-worthy than the Textus Receptus (Received Greek Text) from which the King James Bible was translated in the year 1611. Both of these manuscripts are of uncertain ancestry, of questionable history, and of suspicious character. Codex Sinaiticus was discovered in an out-of-the-way monastery, and Codex Vaticanus has lain, for an uncertain time upon a shelf in the library of the Pope's palace.

The religious convictions of Westcott and Hort are revealed from the following: In 1847 Westcott wrote: "Had I been alone I could have knelt there for hours." (Referring to a life-size statue of a Virgin and dead Christ)(1) Hort writes to Westcott in 1865: "I have been persuaded for many years that Mary-worship and Jesus-worship have very much in common in their causes and their results (2).

1. Life of Westcott, Vol. 1, p. 81.

2. Life of Hort, Vol. 2, p.50.

All Other Bibles
Departing From the Textus Receptus



THE TREE IS KNOWN BY

HIS FRUIT. Matthew 12:33

**REVISED
TEXTUAL CORRUPTION**

THE REVISED STANDARD (PER)VERSION

"Come all you good people
Please listen to me
They have a new Bible
Called the R.S.V.

"They call it a Bible,
I call it a book
Of evil, misleading
To all those who look

"On its pages
So craftily twisted about
That all those who read it
Had better watch out.

"For some words are changed
And verses are missing
It seems I can hear
That Old Serpent hissing.

"'Tis his work I know
For he long has been trying
To cause men to doubt
By simply denying

"That God wrote the Bible
His message of love
That tells how to gain
A home up above.

"He could not destroy it
By staying outside,
So he cunningly entered
And changed the inside."

Selected.

Chapter Four

SHOCKING FACTS ABOUT MODERN BIBLES

The Revised Standard Version, from many angles, appears to be an arrangement of heterogeneous doctrines, brought together in such a way, that the Lord Jesus Christ is spoken of as being both the divine Son of God, and at the same time only a creature with a human father. Such a confusing situation is not new, for this well describes the teaching of Origen, the world's most outstanding theologian of the first century a. d. John F. Hurst says, "This inconsistency of Origen, who claimed both the divinity and subordination of Christ, was the occasion of animated discussion, and it is no wonder that both Athanasius and Arius could draw with equal relish from the Origenic well." (1)

This is another way of saying that Origen tried to bridge the gap and bring both the heterodox and orthodox factions together around one book. So, if you will look, you can easily find parts of the RSV that clearly deny the deity of Christ, while in other places it states that Christ is divine. Peculiar situation, isn't it? In one place you read that an object is black. Then in the same book you read that the same object is white. In what state of mind does this situation put the reader? Seems to us that one cancels the other and leaves us in confusion.

ORIGEN'S DECEPTIVE
INCONSISTENCY IS MANIFEST
IN THE REVISED STANDARD VERSION

Matthew 1:18-25 versus Matthew 1:16, a contradiction. In verses 18-25 the RSV clearly teaches that the Lord Jesus Christ was born of the Virgin Mary without an earthly father. Then all this is cancelled by a foot-note for verse 16. It reads: "Other ancient authorities read: Joseph to whom was betrothed the virgin Mary, was the father of Jesus who is called Christ." This foot-note did not appear in the New Testament issued in 1946. Neither does it appear in the cheap, paper bound issues. It is found only in the better bound issues since 1952. Thus we have with us today the inconsistency of Origen handed down to us through Eusebius who evidently copied the Vatican and Sinaitic texts which are now used as the foundation for most of our modern revised Bibles.(1-2)

MATTHEW 1:23 VERSUS ISAIAH 7:14

Here we have "virgin" versus "young woman." In the Septuagint, the Bible of the Greeks, the word *almah* in Isaiah 7:14 is translated virgin, as in the King James. *Almah* is used seven times in the Old Testament, and always means virgin. In the RSV the words "or Virgin" being added in the foot-note, could easily lead one to believe the term "young woman" was inserted in the text for a subtle purpose, thus making it possible for the orthodox, virgin-birth believers, and those who deny the virgin birth to come together. In this way the "ground" is being prepared for the progress of the Ecumenical Movement (i. e. the plan to unite all religious systems into one great body.

1. Hurst, History of the Christian Church, Vol. 1, p. 285.
2. Also see paragraph 2, page 19 of this book.

JOHN 1:1-3 VERSUS PROVERBS 8:22 ✓

The RSV gives a good translation of John 1:1-3. Then it flatly contradicts this in Proverbs 8:22 by saying: "The Lord created me (referring to Christ) at the beginning of his work, the first of his acts of old." The King James has this right. "The Lord possessed me in the beginning of his way, before his works of old." Both of these scriptures refer to the Lord Jesus Christ.

EPHESIANS 4:8 VERSUS PSALM 68:18

KJV, "When he ascended up on high he led captivity captive, and gave gifts unto men," versus RSV, "Thou didst ascend the high mount leading captives in thy train, and receiving gifts among men." By adding the word "mount" to Psalm 68:18, the ascension of the Lord is limited to a mountain on earth, while in both scriptures the KJV refers to the place "on high" meaning heaven.

THE REVISED STANDARD VERSION
MUTILATES GOD'S WORD

The translators of the RSV said they would use the words thee, thou, thy, and thine, only when they referred to God. If the reference was to a subordinate creature the words you and your were to be used. By this arrangement, the Origenic inconsistency of contradictory terms manifests itself again, for all these terms are applied to the Lord Jesus.

MORE CONTRADICTIONS IN THE RSV

Psalm 2:7, "You are my son, today I have begotten you." Acts 13:33, "Also it is written in the second Psalm, "Thou art my Son, today I have begotten thee." Both of these refer to Christ, and in Psalm 2:7, according to the plan of the translators, the words should be "Thou" and "Thee." The Old Testament reference says Christ is not divine, while in the New Testament, the reference shows that Christ is equal with God. This is an outright contradiction.

We have another sample in Psalm 110:1 "The Lord says to my lord: (Notice the small "l") "Sit at my right hand, till I make your enemies your footstool;" versus Mark 12:36, "The Lord said to my Lord, sit at my right hand, till I put thy enemies under thy feet." In Psalm 110:1, God the Father is talking to his Son, the Lord Jesus, in a prophetic sense. After He comes to earth (the Word made flesh) and makes salvation available by his work on the cross, he is to sit at the Father's right hand until all his enemies are put under his feet as a foot stool. The RSV use of "your" in Psalm 110:1 makes the Lord Jesus a mere creature, while in Mark 12:36 he is deity through the use of the word "thy" and capital "L" for Lord.

MARK 1:11 VERSUS MATTHEW 16:16

In Mark 1:11 the RSV testifies to the deity of Christ by using the word thou. "Thou" art my beloved Son. In contradiction to this the RSV in Matthew 16:16 makes Peter deny Christ's deity in the use of the word "you." More than this, there is a contradiction within this very sentence. Notice carefully. Peter is made to say: "you" are the Christ, the Son of the living God. According to the designated use of the word

"you" it applies only to a mere subordinate creature. But the word Son is written with a capital "S" signifying deity. So here in the same ten word sentence we have water from the "Origenic well" furnishing drink for two religious systems. One Bible teacher writes: "Of all the attacks made on Holy Scripture this must be said to be one of the most crafty."

FLIES ARE IN THE OINTMENT
AND THEY ARE DEAD

"Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour," Ecclesiastes 10:1.

God is the apothecary who blends the truth so it will cure the spiritual ills of his children. When the adding and blending process was complete, it became the sin-curing ointment which we call the Bible. When it came through holy men it was pure and was a sweet savour of Christ in the nostrils of God, 2 Cor. 2:14. But how is it now? It has become contaminated by the dead flies of corrupt human philosophy which has been mixed into the ointment of truth by the skilful, secret application of textual criticism. Dead flies can easily be discovered in the following portions of scripture in the Revised Standard Version. If you have a keen sense of smell, good spiritual discernment, you will be able to find many others also.

RADICAL TRANSLATION
OF GENESIS 6:3


~~X~~ NIU
foot
note


The King James Version says: "My Spirit shall not always strive with man." The Revised Standard Version says: "My spirit shall not

abide in man for ever." In the first place, the Spirit of God was not abiding within those wicked men to whom this message was addressed. Nor does the Spirit of God abide within any other Christ rejecting person. See KJV in John 14:16-17. "I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the Spirit of Truth; WHOM THE WORLD CANNOT RECEIVE, for He dwelleth with you, and shall be in you."

GENESIS 11:1, KJV, "And the whole earth was of one language and one speech." RSV, "one language and few words." One man jokingly said, "There must not have been many women in those days."

GENESIS 12:3. KJV, "And in thee shall all the families of the earth be blessed." A prophecy pointing to Christ. RSV, "families will bless THEMSELVES." Also see the same in Genesis 18:18, 22:18, 26:4, 28:14.

 GENESIS 49:10. KJV, "The scepter shall not depart from Judah until Shiloh come; and unto him shall the gathering of the people be." RSV, "until he come, to whom it belongs." "Shiloh" here refers to Christ as Peace Maker, and the RSV robs him of his Messianic rule.


JOB 19:26. KJV, "After my skin worms destroy this body, yet in my flesh shall I see God." RSV, "then without my flesh shall I see God." This denies the resurrection of the body.

Foot note

PSALM 2:12. KJV, "Kiss the Son, lest he be angry." RSV, "kiss his feet."

PSALM 45:6. KJV, "Thy throne, O God, is forever and ever: the scepter of thy kingdom is a right scepter." RSV, "your divine throne endures forever and ever. Your royal scepter is a scepter of equity." Note, "GOD" is omitted, and "THY" is changed to "YOUR" which takes deity out of the throne. This is corrected in the RSV in Hebrews 1:8, proving again the contradictory policy being used as explained in the first part of this chapter.

PSALM 48:10. KJV, "Thy right hand is full of righteousness." RSV, "Thy right hand is full of victory." There's a lot of difference between righteousness and victory.

PSALM 72:8. Speaking of Christ as king. KJV, "He shall have dominion also from sea to sea." RSV, "may have dominion."

PSALM 72:11. KJV, "Yea, all kings shall fall down before him." RSV, "May all kings fall down before him." Here the Messianic rule of Christ is destroyed.

ISAIAH 32:2. KJV, "A man shall be as a hiding place from the wind." RSV, "princes shall rule in justice, each shall be like a hiding place from the wind." The "man" here can be no one but Christ. Just another case of setting the Lord Jesus aside, and giving us a substitute. Think how serious all these corruptions are, and how they destroy the Word of God by substitution.

JEREMIAH 31:22. KJV, "The Lord hath created a new thing in the earth, a woman shall compass a man." RSV, "The Lord has created

a new thing in the earth: a woman protects a man." The early church fathers are almost unanimous in interpreting this to refer to the virgin Mary compassing Christ in her womb. Nothing like this before, that a child should be conceived without an earthly father. The RSV completely destroys this truth here.

* DANIEL 3:25. KJV, "Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." RSV, "The appearance of the fourth is like a son of the gods." Here the Lord Jesus is like "a" son of one of just any of the pagan gods.

* HOSEA 13:9. KJV, "O Israel, thou hast destroyed thyself; but in me is thine help." RSV, "I will destroy you, O Israel; who can help you? Here is a splendid example of how scripture is often made to say exactly the opposite of what was given by the inspiration of God.

* MICAH 5:2. KJV, "Bethlehem, out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." RSV, "whose ORIGIN is from of old." This refers to the Lord Jesus and the RSV makes him a created being having an origin. This same corruption is inserted into Hebrews 2:11 where the word ORIGIN is added making Christ and human beings have the same sinful human nature. How can a child of God stand before an audience and read from such a book?

Z ECHARIAH 9:9. KJV, "Behold, thy king cometh unto thee; he is just, and having salvation." RSV, "Lo your king comes to you; triumphant and victorious." Reference to Christ's salvation is here removed.

MATTHEW 1:19. KJV, "Joseph—not willing to make her (Mary) a public example, was minded to put her away privily." RSV, "Joseph resolved to divorce her quietly." Think on this. What a difference. The meaning is far-reaching, and a lot is involved. *

MATTHEW 6:13. KJV, "For thine is the kingdom, and the power, and the glory, for ever, Amen." The RSV omits all this. *

LUKE 1:34. KJV, "Then said Mary to the angel, how shall this be, seeing I know not a man?" RSV, "How can this be, since I have no husband?" Not even the Greek or Latin Vulgate will sanction this one.

LUKE 2:49. KJV, "I must be about my Father's business." RSV, "I must be about my Father's house."

LUKE 22:20. KJV, "Likewise also the cup after supper, saying, This cup is the New Testament in my blood, which is shed for you." The RSV leaves all this out of the text, but adds a footnote saying ancient authorities adds it. Then why not leave it in the text? Certainly the ancient authorities had it in the text, or it would not be included in the King James Bible, which is based upon older texts than the later revisions. See Chapter 5.


LUKE 22:19. KJV, "And he took bread, and gave thanks, and brake it, and gave to them, saying, This is my body WHICH IS GIVEN FOR YOU: THIS DO IN REMEMBRANCE OF ME." The RSV omits all in capital letters. This is a blow against the atoning work of Christ.

LUKE 23:45. KJV, "The sun was darkened." The RSV says in a footnote: "The sun was e-

clipped." The crucifixion occurred at the time of the full moon. Therefore a natural eclipse of the sun was impossible.

LUKE 24:6. KJV, "He is not here, but is risen." The RSV omits this statement, and thus weakens the testimony of Christ's resurrection. Luke 24:12 is also omitted.

JOHN 1:11. KJV, "He came to his own, and his own received him not." RSV, "He came to his own home, and his own people received him not." Here is a false statement, because this world was not the home of the Lord Jesus, John 8:23, "I am not of this world," said the Lord Jesus.

 JOHN 7:53 to 8:11 and MARK 16:9-20 are taken out of the RSV and placed in the margin. Literally hundreds of manuscripts contain these verses, and the early church fathers refer to them hundreds of times.

ROMANS 9:5. KJV, "Concerning the flesh Christ came, who is over all, God blessed forever." RSV, "According to the flesh, is the Christ. God who is over all be blessed forever NOTE--- These words are twisted in such a way that Christ is not God, as is revealed in the King James Bible. Take time to consider this subtle deception.

COLOSSIANS 1:14. KJV, "In whom we have redemption through his blood." RSV omits "through his blood." This omission can be traced, as usual, to the manuscripts classed as "Neutral Texts" by Westcott and Hort. These are in agreement with the Vatican and Sinaitic manuscripts.

HEBREWS 1:3. KJV, (Jesus) "Who being the brightness of his glory, and the express image of his person." RSV, "He reflects the glory of God, and bears the very stamp of his nature." "BEING" the brightness and reflecting it are two vastly different situations.

HEBREWS 2:11. KJV, "For both he that sanctifieth and they who are sanctified are all of one." RSV, "are all of one ORIGIN." This word "origin," being added without any basis whatever, makes the Lord Jesus have a sinful nature like all other humans in Adam's race. See Micah 5:2. Christ himself never had a beginning. Mary gave the eternal God a body,

HEBREWS 12:2. KJV, Looking unto Jesus the "author" and finisher of faith.' RSV, "Looking unto Jesus the pioneer and perfecter of faith." A pioneer would be someone dealing with a faith which was already in existence. But the Lord Jesus is more than that. He is the originator, the author of faith.

1 PETER 2:2. KJV, "Desire the sincere milk of the word that ye may grow thereby." RSV, "Long for the pure spiritual milk, THAT BY IT YOU MAY GROW UP TO SALVATION." Note this carefully. You see, a person must be living in order to grow, and a person who is Spiritually alive already has salvation.

FACTS ABOUT THE NEW ENGLISH BIBLE

The theological outlook of the men who prepared the New English Bible should be known by it's readers. Professor C.H. Dodd was director of the translation. The following quotations are from Professor Dodd's book, "The Authority of the Bible." (1)

PARTS OF THE BIBLE PERNICIOUS

"It is high time to assert unambiguously that the Bible contains a good deal which if it is taken out of a contemporary historical context, and given general and permanent validity, is simply pernicious. The old dogmatic view of the Bible therefore, is not only open to attack from the standpoint of science and historical criticism, but if taken seriously it becomes a danger to religion and public morals. A revision of this view is therefore an imperative necessity."—page 14.

THE BOOK OF REVELATION IS SUB-CHRISTIAN

"The most downright claims to infallibility are made by the apocalyptist, as for example in the New Testament Revelation (see 22:6, 16, 18-19) a book which some of the wisest thinkers of the early Church wished to exclude from the Canon, and which as a whole, is sub-Christian in tone and outlook."—page 15.

1. From the New English Bible, Version or Perversion, by
Ian R. K. Paisley, Belfast, Ireland; Sold by The Eye Opener Publishers.

GOD IS NOT THE AUTHOR OF THE BIBLE

"God is the author, not of the Bible, but of the life in which the authors of the Bible partake, and of which they tell in such imperfect human words as they could command. The importance of this fairly obvious and elementary distinction, is that it exposes the fallacy of arguing from an admission that the Bible is the Word of God, to the conclusion that it must possess God's own infallibility. The words of a man, assuming that they are the deliberate expression of his meaning, command just that measure of authority which we recognise in the man himself. Thus the words of the Epistle to the Romans carry just as much weight as we are prepared to allow to Paul as a religious teacher."—page 17.

PREDICTIVE PROPHECY IS SECOND RATE

"Worst of all, under the influence of the prejudice that the main business of prophecy was to give a forecast of the future, they (the prophets) have often been studied as though they were only concerned to write reversed history. Where that is so, those portions of prophecy, which seem to offer most precise data bulk (are disposed of) most largely. But such portions are usually quite definitely second rate in their religious value; while the great epoch-making utterances of an Isaiah, or a Jeremiah take only a minor place in the scheme."—page 12.

MOSES A LEGENDARY FIGURE

"Moses has left us no writings, and we know

little of him with certainty. But it is scarcely questionable that the Hebrew religion, before the time when its literature begins, had felt the impulse of some tremendous personality. Tradition calls him Moses, and so may we. We are not, however, in direct touch with him, but only with men who drew their inspiration from the impulse he communicated."—page 27.

VICARIOUS EXPIATION NOT WHOLLY RATIONAL

"For indeed the bare idea of vicarious expiation is not wholly rational, and easily lends itself to fanaticism. After all, if God demands the suffering of one in order that the sins of others may be forgiven, a meaning is found for suffering, but at the expense of the rationality of God, for which the prophets contended so vigorously."—page 215.

JOHN 3:16 IS MYTHOLOGICAL

"God so loved the world that He gave His only-begotten Son—The expression is evidently Anthropomorphic. It is a mythological way of saying that in Christ God gives of his own Being the utmost that it is possible for humanity to receive of God, and that the giving involves for Him what we can only describe as sacrifice.

Pastor Ian R. K. Paisley says: "These views of Professor Dodd evacuate the Bible of its divine infallibility and reduce it to such a level that, it is thought nothing of, to distort and contort its meaning at the whim of reckless and dishonest translators."

Our 8 page New Eye Opener folder shows 197 omissions out of 200 key references, in the New English Bible. Sample 15¢; 15 For \$1.00

BAD NEWS FOR MODERN MAN

Today's English Version of the New Testament, by the American Bible Society, is called "Good News for Modern Man." When all the facts are revealed this becomes, in reality, "Bad News for Modern Man." The precious "BLOOD" of the Lord Jesus is omitted 15 times in the following scriptures:

- | | | | |
|---------------------|------------------|----|------|
| 1. Matthew 27:4 | Christ's "BLOOD" | is | out, |
| 2. Matthew 27:24 | " | " | " " |
| 3. Matthew 27:25 | " | " | " " |
| 4. Acts 5:28 | " | " | " " |
| 5. Acts 20:28 | " | " | " " |
| 6. Romans 3:25 | " | " | " " |
| 7. Romans 5:9 | " | " | " " |
| 8. Ephesians 1:7 | " | " | " " |
| 9. Ephesians 2:13 | " | " | " " |
| 10. Colossians 1:14 | " | " | " " |
| 11. Colossians 1:20 | " | " | " " |
| 12. Hebrews 10:19 | " | " | " " |
| 13. 1 Peter 1:9 | " | " | " " |
| 14. Revelation 1:5 | " | " | " " |
| 15. Revelation 5:9 | " | " | " " |

"Without shedding of "BLOOD" is no remission," (Hebrews 9:22) "It is the "BLOOD" that maketh an atonement for the soul," (Lev. 17:11).

"BEGOTTEN" IS OMITTED 8 TIMES

- | | | | |
|----------------|----------|----|-----|
| 1. John:1:14 | Begotten | is | out |
| 2. John 1:18 | " | " | " |
| 3. John 3:16 | " | " | " |
| 4. John 3:18 | " | " | " |
| 5. Acts 13:33 | " | " | " |
| 6. Hebrews 1:5 | " | " | " |
| 7. Hebrews 5:5 | " | " | " |
| 8. 1 John 4:9 | " | " | " |

MORE BAD NEWS FOR MODERN MAN

Out of 200 "key" references in the New Eye Opener, 182 are omitted in Today's English Version, published by the American Bible Society. 191 Crude drawings, evidently were planned to attract young people and children. Information reveals that millions of these New Testaments have been sold for less than the cost of production. We wonder why? And how this is made possible. Could it be, that the purpose is to lead our youth away from the King James Bible, and thus prepare the way for the Ecumenical Movement?

CAN WE TRUST THE
AMERICAN BIBLE SOCIETY?

According to Carl McIntire, President of the International Council of Christian Churches, The American Bible Society became associated with the National Council of Churches in 1950. Not knowing this, many good fundamental Bible believing churches and individuals, are contributing money, which may be used to propagate new Bible versions which are not always the true and complete Word of God, according to the Greek Textus Receptus from which the King James Bible was translated in 1611. Write us for the standard price of the Textus Receptus which we sell postpaid.

WORD-STEALING TRANSLATORS

"Brain-washed" Bible translators, who omit important words and phrases from the new Bible Versions, are "stealing" God's Words from those who study and teach the Bible. God says: "I am against the prophets, that steal my words every one from his neighbor, (Jeremiah 23:30).

True believers should buy King James Bibles now, because the day is coming when they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the Lord, AND SHALL NOT FIND IT" (Amos 8:12).

THE 400 SILENT YEARS AND THE APOCRYPHA

From the beginning of Israel's national history, Israel had enjoyed communications of the supernatural: God spoke to the nation through the prophets; through angelic manifestations and miracles. Then, with the closing of the Old Testament, there fell over the earth a mysterious silence. Between Hebrews 1:1 and 1:2, Heaven remained silent from Malachi 4:6 to Luke 1:11-20, a period of about 400 years. No angelic beings visited the earth. The voice of God was not heard. Therefore no authentic inspired Scripture could be written as the Word of God. From man's viewpoint, Heaven's door remained tightly closed for 400 years.

So mysterious was this long period of silence, that "UNINSPIRED" men attempted to fill the vacancy with their own religious writings. The names of some of these spurious, noncanonical books, or rejected magical writings are: 1st and 2nd Esdras, Tobit, Judith, Wisdom, Baruch, Ecclesiasticus, Susanna, 1st and 2nd Maccabees, etc. All these which originated in the minds of men, under a silent Heaven, are known as the "APOCRYPHA."

In the New Testament there are about 263 direct quotations from, and about 370 allusions to passages in the Old Testament, yet amongst all these there is not one reference, either by the

Lord Jesus or His disciples, to the Apocryphal writings.

Flavious Josephus, a Jewish historian, born in Jerusalem in 37 A.D. wrote; "After the lapse of so many centuries, no one among the Jews has dared to add to, or take away, or transpose anything in the sacred Scriptures."

APOCRYPHA'S QUESTIONABLE TEACHING

Different translators vary as to the exact wording of the Apocrypha. The following examples are in agreement with the latest new translation by Ronald Knox, dated 1954.

2 MACCABEES 12:43-45. (Here we find the basis for the doctrine of "PURGATORY"). "2,000 Pieces of silver were sent to Jerusalem for a sin-offering. . . . Whereupon he made reconciliation for the dead, that they might be delivered from sin."

ECCLESIASTICUS 3:30. (Here salvation by good works is taught) "Water will quench a flaming fire, and "alms" maketh atonement for sin."

TOBIT 12:8-9. (A false statement) "It is better to give alms than to lay up gold; for alms doth deliver from death, and shall purge away all sin."

TOBIT 6:5-8. (Here Magical Arts are taught) "If the Devil, or an evil spirit troubles anyone, they can be driven away by making a smoke of the heart, liver, and gall of a fish. . . . Verse 17 and the Devil will smell it, and flee away, and never come again anymore."

WISDOM 8:19-20. (Here is the basis for the

immaculate conception of the Virgin Mary; the idea that she was born without being a sinner like the rest of Adam's race) "And I was a witty child and had received a good soul. And whereas I was more good, I came to a body undefiled."

APOCRYPHA ACCEPTED IN 1546

The Council of Trent, which was under the immediate control and direction of the Pope, declared on April 8th 1546, tradition (or the unwritten word) and the APOCRYPHA to be canonical and authoritative. (1) The word canonical refers to the books of the Bible that were recognized by the True Church to be divinely inspired.

SATAN'S MINISTERS SET TRAPS THEY CATCH MEN

"For among my people are found wicked men: they lay waite, as he that setteth snares; they catch men (Jeremiah 5:26).

Today many of our good, fundamental ministers of the gospel, have been caught in the Satanic "Religious Trap," i. e. the idea that there are better manuscripts than those used in the translation of the King James Bible in 1611. A gospel preacher may deliver doctrinally sound sermons; but when he infers that certain words and phrases found in the King James Bible Greek Textus Receptus, are not in the better manuscripts, he causes confusion, and destroys faith in the Word of God.

1. Sidney Collett, All about the Bible, p. 52.

Chapter Five

HOW WE CAN KNOW WHICH BIBLE IS THE TRUE WORD OF GOD

The majority of sincere believers are in a state of bewildering confusion today, because of the multiplicity of differing Bible Versions in circulation. They cannot all be the Word of God, because they do not agree with each other. Everyone is positive that the original Manuscripts are the true Word of God. But many of these original manuscripts were corrupted even before the New Testament was completed (See 2 Corinthians 4:2) "We have renounced the hidden things of dishonesty, not walking in craftiness, (i. e. deceit or trickery) nor handling the Word of God deceitfully; (Greek "doloo" to adulterate, or corrupt) but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

The Lord Jesus said: "The WORDS that I speak unto you, they are SPIRIT, and they are LIFE," (John 6:63). "Which things also we speak, NOT IN THE WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY SPIRIT TEACHETH; comparing spiritual things with spiritual," (1 Corinthians 2:13). This being true, Scripture Paraphrases, which originate in the mind of man cannot be the true words of God. In fact the Living New Testament Paraphrased, has omitted 130 references out of 200 "key" Scriptures, which are listed in the New 8 page EYE OPENER available from us.

God has magnified His Word above all His name, (Psalm 138:2). The created worlds magnify the exalted name of Christ. But God has magnified His Word above all these. A man is no better than his word. If God's Word could be broken, His name would be worthless. The Words of the Lord are pure Words: as silver tried in a furnace of earth, purified seven times. Thou shalt "KEEP THEM." O Lord, thou shalt "PRESERVE THEM" from this generation for ever, (Psalm 12:6-7).

God has providentially preserved for us the Greek New Testament from which the Authorized King James Bible was translated in 1611. This is known as the Greek text of Stephens 1550. Later, in 1624 the edition of Elzevir was completed, in which a few minute variations appeared. However, these two translations are so close together, that either of these may be referred to as the TEXTUS RECEPTUS, or Received Text.

An interlinear literal translation of this TEXTUS RECEPTUS appeared in England in 1877. Copies of the original Greek are in the first line, and in the second line the literal English words appear directly under each Greek word. In the right and left margins, for immediate comparison, is the King James Version. This 670 page book was first called "THE ENGLISHMAN'S GREEK NEW TESTAMENT." Now this text is known as the Interlinear Greek English New Testament, The TEXTUS RECEPTUS, or the RECEIVED TEXT, You may order this enlightening book from The Eye Opener Publishers at the current price, which will be furnished on request. You need not be longer deceived by those who talk about better manuscripts; an invention by Westcott & Hort.

THE TEXTUS RECEPTUS VINDICATED

The gathering together of the sacred, God inspired, manuscripts which fixed the Bible canon, was directed by a special act of God's providence. It was not done by the decree of any church council, nor by formal agreement of men. The process was gradual; Spirit directed, and genuine.

About all the church councils did was to recognize and ratify the judgment of the common Christian Body. God's revelation first produced its own divine life in men, and then through that Spirit regenerated life produced, collected its records. So we may sum up the history of the Bible Canon by saying it was the gradual work of the collective consciousness of the early church guided by the Holy Spirit.

The last of the Apostles to pass away was John. His death is usually placed about 100 A. D. In his closing days he co-operated in collecting and forming of those writings we call the New Testament, (1). Our King James New Testament came to us from the Greek Textus Receptus, while the Old Testament came from the Massoretic Hebrew text.

COPIES OF ORIGINAL MANUSCRIPTS
MADE WITH GREAT CARE

In making copies of the original manuscripts, the Jewish scribes exercised the greatest possible care. When they wrote the name of God in any form they were to reverently wipe their pen, and wash their whole body before writing "Jehovah" lest that holy name should be tainted

1. Eusebius Ecclesiastical History, Book 3, Chapter 24.

even in writing. The new copy was examined and carefully checked with the original almost immediately, and it is said that if only one incorrect letter was discovered the whole copy was rejected. Each new copy had to be made from an approved manuscript, written with a special kind of ink, upon skins made from a "clean" animal. The writer had to pronounce aloud each word before writing it. In no case was the word to be written from memory. They counted, not only the words, but every letter, and how many times each letter occurred, and compared it with the original.

They ascertained the middle letter of the Pentateuch, the middle clause and letter of each book, and how many times each letter of the alphabet occurs in all the Hebrew scriptures. Thus, Aleph (A) they tell us, occurs 42,377 times. Beth (B) 32,218 times. This shows how unlikely it is that any considerable change could occur when making copies of the sacred scriptures, when the intent and purpose of the writer was guided by a motive to please God.

FACTS ABOUT THE KING JAMES BIBLE

The King James Bible contains 3,568,489 letters; 810,697 words; 31,175 verses; 1,189 chapters. The word "Lord" occurs 8,000 times. The word "and" occurs 46,627 times. Psalm 118:8 is the middle verse. The longest verse is Esther 8:9, the shortest verse is John 11:35, while Ezra 7:21 contains all the letters of the alphabet except J. The 19th chapter of 2 Kings, and the 37th chapter of Isaiah are alike except the numbering of the last verses. The longest name in the Bible is in Isaiah the 8th chapter.

The books which make up the Bible were written over a period of 1700 years from 1650 B.C. to 90 A.D., by men who were directly inspired by God. This divine origin has been proven over and over again through the uniform and unvarying testimonies of the writers who support each other by quotations and by the testimony of the Lord Jesus.

John, the apostle, is said to be about the only writer of the New Testament who did not die a violent death as a martyr. Then, following the completion of the New Testament, most of the men who translated the Bible manuscripts into the language of the common people were put to death. History reveals the surprising fact that it was members of the clergy, those supposed to be ministers of Christ, who directed and carried out the cruel deeds of martyrdom. God heard and answered the prayers of these martyrs, and today we do have an inspired Bible which, in the Textus Receptus, is substantially without human contamination.

EARLY HISTORY OF THE GREEK TEXTUS RECEPTUS

Textus Receptus is the Latin for Received Text. This is the Greek Text used as a basis for the translation of the King James Bible in 1611. However, this collection of canonical manuscripts, written in the Greek language, did not receive the name Textus Receptus until the days of the Elzevir brothers in 1624. In the preface of their Greek New Testament they printed the following words translated into English. "Therefore thou has the text (textum) now received (receptum) by all, IN WHICH WE GIVE NOTHING ALTERED OR CORRUPT." From Textum Receptum came the words we

now use as the *Textus Receptus*, or Received Text.

THE RECEIVED TEXT WAS THE GREEK VULGATE

At first the *Textus Receptus*, or Received Text was known as the Greek Vulgate(1). Vulgate means that which is popular; the usual or best known, and most used by the majority of the people. This was the text used by the Apostles in separate manuscript form. When the Spirit-directed consciousness of the early church gathered these separate God-inspired manuscripts into book form, they had the Received Text, the *Textus Receptus*.

"QUEEN OF BIBLE VERSIONS 150 A.D.

A number of good textual authorities state that the Bible of the Syrian Church, the Peshitta, was translated from the Greek Vulgate into Syrian about 150 A.D. This view is favored by G.H. Gwilliam, learned Syrian scholar and editor. His views are supported by Burgon and Miller, and others(2). This Peshitta version is admired by Syriac scholars as a careful; faithful; simple; direct; literal version; clear and forceful in style. These characteristics have given it the title "Queen of the Versions."

Antioch was the capital of Syria where the early believers were first called Christians, (Acts 11:26). In a few years the Syrian believers could be numbered by the thousands. Their Bible, the Peshitta, even today, generally follows the Received Text. This is another proof

1. Hort's Introduction, p. 138.

2. Robinson, Where Did We Get Our Bible, 1828, p. 96.

that the foundation for the King James Bible is older and more reliable than the Vatican manuscript, which was elevated to the chair of authority by Westcott and Hort.

THE ITALIC VERSION 157 A.D.

Italy, France and Great Britain were once provinces of the old Roman Empire. Latin was then the language of the common people. So the first translations of the Bible in these countries were made from the Greek Vulgate into Latin. One of the first of these Latin Bibles was for the Waldenses in northern Italy, translated not later than 157 A.D. and was known as the Italic Version(1). The renowned scholar Beza, states that the Italic Church dates from 120 A.D. Allix, an outstanding scholar testifies that enemies had corrupted many manuscripts, while the Italic Church handed them down in their apostolic purity(2).

Kenyon recognizes that the Italic Latin Bible was translated from the Received Greek text, and states that the Latin Vulgate of Jerome is the Itala with the readings of the Received Text removed(3). Jerome did not write his Latin Vulgate until 382 A.D.

RECEIVED TEXT IS OF APOSTOLIC ORIGIN

Dr. Nolan, who acquired fame for his Greek and Latin scholarship, spent 28 years in tracing the Received Text back to its apostolic origin. His searching led him to investigate the Bible texts of the Waldenses, who were the lin-

1. Scrivener, Introduction to N. T. Vol. 2, p. 43.
2. Allix, Churches of the Piedmont, pp. 11, 288.
3. Kenyon, Our Bible and Ancient MSS, pp. 169, 170.

real descendents of the Italic Church. This being done, Dr. Nolan says: "It has supplied him, (the author) with the unequivocal testimony of a truly apostolic branch of the primitive church; that the celebrated text of the Heavenly Witness was adopted in the version which prevailed in the Latin Church, previous to the introduction of the modern vulgate of Jerome(1). This means that the Textus Receptus, the basis for the King James Bible, has been proven to be in harmony with translations which go back to the second century. It is important to note here that the Sinaitic and Vatican MSS were not brought into existence for many years following this, when Eusebius copied them for Constantine in 331 A.D.(2).

THE OLD LATIN VULGATE AGREES WITH THE RECEIVED TEXT

The text of these oldest Bibles of the Roman Province is known as the Old Latin. This Old Latin was known as the Latin Vulgate many years before the days of Jerome 340-420 A.D. This term "Latin Vulgate" referring to the Old Latin which was translated from the Received Text, was not replaced until April 8th, 1546, when, at the Council of Trent Jerome's Revised Latin was declared to be the authentic Bible of the Roman Church. Since then the term Latin Vulgate refers NOT TO THE OLD LATIN in harmony with the Received Text, but to the REVISED LATIN OF JEROME.

-
1. Dr. Fredrick Nolan, Integrity of Greek Vulgate, pp. 17-18.
 2. Burgon & Miller, The Traditional Text, p. 163.
Catholic Encyclopedia, Vol. 4, p. 86.
Gregory, The Canon and Text of the New Testament, p. 345.
Dr. Ira M. Price, Ancestry of the English Bible, p. 70.
A. T. Robertson, Introduction of the New Testament, p. 80.
Dr. Philip Schaff, Companion to Greek Testament, p. 115.
Dr. Scrivener, Introduction to the New Testament, Vol. 2, p. 270.

THE COUNCIL OF TRENT

The Council of Trent, after a prolonged and stormy session, also issued a decree that the entire Old Testament, including the Apocryphal Books were to be received and venerated with unwritten tradition as the Word of God. It was further decreed that, if any one should not receive them as such, let him be anathema(1). History gives evidence that Jerome's revision of the Old Latin text is similar to the revision of Westcott and Hort in 1881. They both were revised away from the Received Text. See pages 24-25 in this book, where the Convocation of the Northern Province of England approved THE TEXTUS RECEPTUS.

Robert Stephanus (Stephens) of Paris, produced a Greek New Testament in 1550 which is substantially the Textus Receptus, from which came the Authorized King James Bible. This is available from the Eye Opener Publishers in an Interlineal Greek-English New Testament. Literal English words appear directly below each Greek word, so it is not necessary to read the Greek in order to get help from this book. The King James text appears in the right and left margins. Every believer should have this book in order to make an accurate check on all new Bible versions. Send for the current price.

THE BETTER MANUSCRIPT FRAUD

Many Bible Versions, including the old and new Scofield's, have marginal references which claim certain scriptures are not in the "better" or "best" manuscripts. Some leave them out

1. H. S. Miller, General Introduction, p. 116.

altogether with no comment. Radio Bible teachers, pastors, and evangelists seem to feel it is a mark of superior scholastic education to be able to repeat over and over again, that certain Scriptures found in the King James Bible are not in the better manuscripts. However, just the opposite may be proven. Many of these men are true servants of the Lord, and we should, with patience and love, try to reveal the truth to them. They have been "brain-washed" by their teachers; who were "brain-washed" by other teachers in a "chain-reaction" on back to Westcott and Hort who, in 1881, "switched" most of our seminaries and Bible schools from the dependable TEXTUS RECEPTUS to inferior manuscripts, such as Codex Sinaiticus and Codex Vaticanus. Of course this "chain-reaction" could be traced on back to its beginning in Genesis 3:1; where (Satan) the serpent said unto the woman, "Yea, hath God said?" In the humanistic theology of today we would hear something like this: "These words are not in the best manuscripts."

BEWARE OF "DOUBLE-TALKERS"

Many of our doctrinally sound pastors, Bible teachers, and evangelists use the King James Version of the Bible as the basis of their ministry. They go to great lengths to teach us that the Bible is "God-breathed." They declare that they believe in the plenary (complete) verbal (word-for-word) inspiration of the Bible. But they fail to tell us about which Bible they are speaking. The "DOUBLE-TALK" begins when they contradict themselves by saying certain words are not in the best manuscripts. Everyone should know that the King James Version of the Bible is a translation, and not the original words given by the inspiration of the Holy Spirit

There are a few mis-translations in the King James English, but every word is based upon a Greek word in the Textus Receptus which was given by the inspiration of God, and has been providentially preserved for us today. There is more "DOUBLE-TALK" when we are told that certain modern Versions and Paraphrases are worthy of our confidence, and true to the text, when up to 197 out of 200 key references found in the Received Greek Text are omitted. (You will find proof for this statement in our 8 page EYE OPENER folder which is distributed world wide).

WHY THE KING JAMES BIBLE STANDS AS THE BEST TRANSLATION

July 22, 1604, King James of England announced that he had appointed 54 Hebrew and Greek scholars to produce a Bible, which we know today as the King James, or Authorized Version. These men were organized into six groups which were to meet separately. Two groups met at Cambridge, two at Oxford, and two at Westminster. Each group was designated a certain portion of Scripture to translate into the English language.

They Guarded Against Possible Errors

Each scholar first made his own translation, then passed it on to be reviewed by each other member of his group. When each section had completed a book of the Bible, it was sent to the other five groups for their independent criticism. In this way each book went through the hands and minds of the entire body of translators. To guard further against possible errors another committee was formed by selecting two from each of the three companies. Then the

entire version came before this select group where all differences of opinion were ironed out. It put the finishing touches upon the work, and in 1611 prepared it for the printers. It was a thorough work of organized co-operation where the direction and discernment of the Holy Spirit were desired.

THEY BELIEVED
EVERY WORD WAS FROM GOD

These translators of the King James Bible were thus made to realize they were dealing with sacred Bible Manuscripts giving words, jots and tittles which were God-breathed. All words which were not found in the Hebrew and Greek Manuscripts, but were added to make easier reading, were placed in italics. In this way these men made a vast difference between the words given by inspiration of God, and the words originating in the thoughts of men. This is the way it should be.

All Learned Men were Invited to Help

Besides all this, it was understood that if there was any special difficulty of obscurity, all the learned men of the land could be called upon by letter for their judgment. Each bishop kept the clergy of his diocese notified concerning the progress of the work, so that if any one felt constrained to send any particular observation, he was notified to do so.

ALL WAS DIFFERENT
WITH THE REVISERS OF 1881

The Old Testament committee met together SECRETLY as one body for ten years. The

New Testament committee also met together SECRETLY for ten years. All was done in SECRET. We wonder why all the SECRECY? The unpublished new Greek Text of Westcott and Hort, upon which they had been working for 20 years was, portion by portion, SECRETLY committed into the hands of the Revision Committee(1). All reports indicate that the iron rule of silence was forced upon the Revisers during the ten years. The waiting public all this time was kept in suspense. The world did not know what had been done, until after elaborate plans had been made to throw the Revised Version Bibles all at once upon the market to promote a tremendous sale.

SAME TACTICS USED TO SELL THE REVISED STANDARD VERSION

This brings to mind the similiar tactics used in bringing before the public the Revised Standard Version on September 30th, 1952. Pastors had no opportunity to review the new Bible, yet they were asked to open their churches for a tremendous advertising campaign. "Things equal to the same thing are equal to each other."

FOUNDED UPON THE TEXTUS RECEPTUS WE STILL HAVE A TRUSTWORTHY BIBLE

Wonder of wonders, in the midst of all the present confusion regarding manuscripts, we still have a Bible we can trust. The writing of the Word of God by inspiration is no greater miracle than the miracle of its preservation in the Textus Receptus. All criticism of this text, from which was translated the King James Bible, is based upon an unproven hypothesis: i. e., that there are older and more dependable

1. Ellicott, Addresses, p. 56.

copies of the original Bible manuscripts. No one in nineteen hundred years. has been able to prove that one jot or tittle has been inserted, or taken out. Evidence in chapter two of this book leads us to believe, beyond a doubt, corruption has been intentionally injected into the "so called older" and more dependable manuscripts of the Westcott and Hort "Neutral Family" type, in order to give an excuse for setting aside the Textus Receptus; which gives God; the Lord Jesus Christ; and the Holy Spirit; greater honor and glory, and to us the more perfect revelation of God's truth. Without exception; every word; every phrase; and every verse; which textual critics have removed from the Textus Receptus and the King James Bible, are in actual harmony and agreement with the whole thought and intent of all scripture from Genesis to Revelation.

BRAIN-WASHED TRANSLATORS SAY ACTS 8:37 SHOULD BE OMITTED

And Philip said (to the eunuch) If thou believest with all thine heart, thou mayest. And he answered and said: "I believe Jesus Christ is the Son of God," (Acts 8:37).

Even Dr. C.I. Scofield was "Brain-Washed" because, in his marginal note, in the Scofield Bible he says: "The best authorities omit V. 37. This verse is in some of the Greek manuscripts, in the Old Latin, and is quoted by Irenaeus and Cyprian. So it is retained for us in the Textus Receptus and the King James Bible.

For a moment let us suppose that a copyist did insert Acts 8:37 into the text. Has he injected any phase of Bible doctrine that is in any whit contrary to any of God's revelation? Not one iota. Examine all the rest of the 5,337

changes made in the Textus Receptus by Westcott's and Hort's Greek Text, and you will find the same fact holds true.

"The words of God are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O Lord, thou shalt PRESERVE THEM EVERY ONE from this generation forever," (Psalm 12:6-7).

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; SO shall my word be that goeth forth out of my mouth; IT SHALL NOT RETURN UNTO ME VOID, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it," (Isaiah 55:10-11). With a promise like this, we can be assured that God has protected and preserved His word unchanged and un-adulterated for us today. God's promise cannot fail. He says: "My words shall not pass away" (Matthew 24:35). God has preserved these very words for us in the TEXTUS RECEPTUS; and until we get an honest, trustworthy revision of the King James Bible; the King James will remain our very best English translation of the TEXTUS RECEPTUS.

THE TRUE WORDS OF GOD ARE PROVIDENTIALLY PRESERVED

The Bible God wrote has been providentially preserved for us in the Greek Textus Receptus, from which the King James Bible was translated in 1611. Any version of the Bible that does not agree with this text, is certainly founded upon corrupted manuscripts.

ORIGEN, AN EXAMPLE
OF SCHOLASTIC DECEPTION

Origen, being an outstanding textual critic, is supposed to have corrected numerous portions of the sacred manuscripts. Evidence to the contrary shows he changed them to agree with his own human philosophy of mystical and allegorical ideas. Thus, through deceptive scholarship of this kind, certain manuscripts became corrupt. Evidently from this source our modern revised Bibles and paraphrases have come. Read pages 900-902, Vol. 16, 1936 edition Encyclopedia Britannica, and you will see that Origen taught that the Lord Jesus Christ is a created being, who did not have eternal existence as God.

SOME SCHOLARS RESIST THE TRUTH

As Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the truth, (2 Timothy 3:8). They have a form of godliness, but refuse to let the power of God work in their lives, according to 2 Timothy 3:5.

PARAPHRASE OF 1 PETER 5:8

Be sober, be vigilant; because your enemy the Devil, as a vicious scholar, walketh about seeking whom he may deceive, (1 Peter 5:8).

TRUE SCHOLASTIC VERITY IS
MANIFEST IN BELIEVING BIBLE STUDY

Believing Bible Study, is a new book by Dr. Edward F. Hills, Th. D., an outstanding Bible Scholar who proves many rivals of the King James Bible are guilty of Gross deception. Believing Bible Study, 223 pages; order from us.

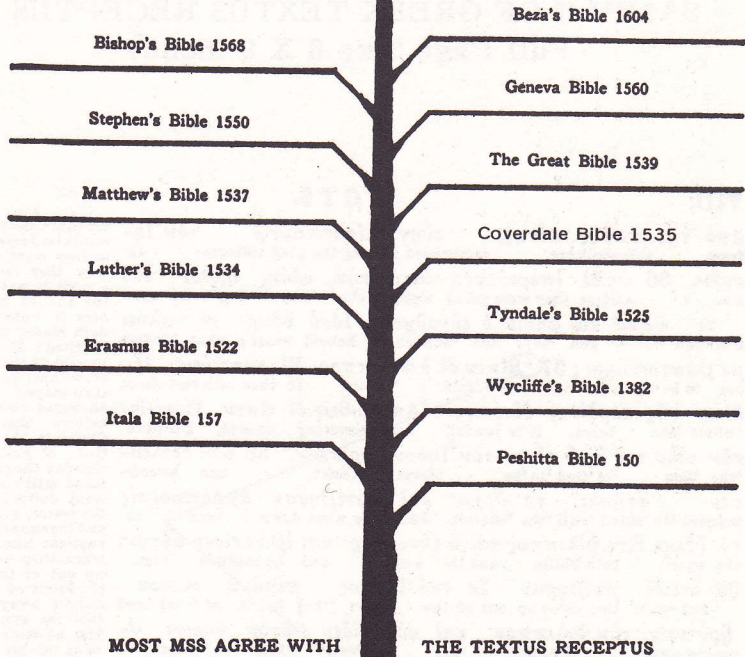


Public Burning of English Bibles in London

This picture illustrates the attitude of false religion towards the Textus Receptus nearly 100 years before the King James Bible was translated from it in 1611 A.D.



KING JAMES VERSION



**ORIGINAL
TEXTUS RECEPTUS**

HOW TO FIND THE MEANING OF GREEK

First learn the Greek alphabet given below. Then find the root Greek word in Young's Analytical Concordance. Turn to this root word in Thayer's Greek-English Lexicon, and in English you can easily read the fuller meaning of any Greek word in the Textus Receptus. These two books may be purchased from the Eye Opener Publishers. Send for price list.

THE GREEK ALPHABET

Capital Letters	Small Letters	Name	Pronunciation
A	α	Alpha	a as in <i>father</i>
B	β	Beta	b
Γ	γ	Gamma	g as in <i>got</i> ¹
Δ	δ	Delta	d
E	ε	Epsilon	e as in <i>get</i>
Z	ζ	Zeta	dz
H	η	Eta	a as in <i>late</i>
Θ	θ	Theta	th
I	ι	Iota	i as in <i>pit</i> , ee as in <i>feet</i>
K	κ	Kappa	k
Λ	λ	Lambda	l
M	μ	Mu	m
N	ν	Nu	n
Z	ξ	Xi	x
O	ο	Omicron	o as in <i>obey</i>
Π	π	Pi	p
P	ρ	Rho	r
Σ	σ	Sigma	s
T	τ	Tau	t
Υ	υ	Upsilon	French u or German ü
Φ	φ	Phi	ph
X	χ	Chi	German ch in <i>Ach</i>
Ψ	ψ	Psi	ps
Ω	ω	Omega	o as in <i>note</i>

5,000,000 MISSIONARY PARTNERS NEEDED

Religious magazines and papers do not want to be involved; therefore they will not advertise our publications. So the only way your friends will ever know how they are being deceived by these new per-versions and paraphrases called Bibles; is for you, our Missionary Partners, to help distribute our Eye Openers and books. The following 3 page excerpt from our 8 page Eye Opener is furnished free, postpaid. Tell us how many you desire to help others know.

200 KEY REFERENCES show how all modern Bibles differ from the King James Version, and the Greek Textus Receptus from which it was translated.

23 OTHER VERSIONS EXAMINED

Compare With 200 References on Pages 4 to 7

New English New Testament . . (Omissions)	197	out	of	200
Revised Standard New Testament	189	"	"	"
Berkeley Version New Testament	185	"	"	"
Weymouth's in Modern Speech N.T.	184	"	"	"
New American Standard New Testament . .	183	"	"	"
Good News for Modern Man N.T.	182	"	"	"
Williams' New Testament	180	"	"	"
Ivan Panin's Numeric New Testament	180	"	"	"
Goodspeed's American Translation N.T. . .	179	"	"	"
Moffatt's New Translation N.T.	175	"	"	"
Wuest's Expanded Translation N.T.	169	"	"	"
Amplified New Testament	165	"	"	"
Twentieth Century New Testament	161	"	"	"
Phillip's New Testament	142	"	"	"
Darby's Translation New Testament	138	"	"	"
Living New Testament Paraphrased	130	"	"	"
New Confraternity New Testament	119	"	"	"
Norlie's New Translation N.T.	62	"	"	"
Lamsa's Eastern Text New Testament	49	"	"	"
John Wesley's Translation N.T.	43	"	"	"
Martin Luther's German New Testament . .	0	"	"	"
King James Version New Testament	0	"	"	"
Textus Receptus (King James Greek) N.T. .	0	"	"	"

800 copies for \$30.00; 400 for \$18.00; 250 for \$12.50;
100 for \$5.50; 50 for \$3.00; 25 for \$1.75; sample 30¢;
all postpaid, cash with order.

**5,000,000 MISSIONARY PARTNERS ARE
NEEDED IN THIS SPIRITUAL EMERGENCY**

Chapter 6

BIBLE GOD WROTE TEACHES SEPARATION

The Bible God wrote through holy men, does not teach ecumenicalism, i. e. that all religious systems should be united into one world-wide fellowship. Instead, the word of God teaches fellowship-separation between true believers and false professors.

Speaking of Pharaoh and his pagan subjects God said: "I will put a DIVISION between my people and thy people," (Exodus 8:23). A literal translation would read: "I will put REDEMPTION between my people and thy people." The Hebrew word for division here, is translated redemption in Psalm 111:9 and 130:7. This means that God's plan of redemption, in operation, SEPARATES the fellowship of true believers from the fellowship of unbelievers, i. e. the ones who profess without possessing eternal life.

NOT PEACE BUT SEPARATION

The Lord Jesus said: "Suppose that I am come to give peace (harmonious relationships between all mankind) on earth? I tell you Nay; but rather DIVISION: From hence forth there shall be five in one house divided, three against two, and two against three," (Luke 12:51-53, Matthew 10:34-36).

AVOID THE UNEQUAL YOKE

This is what God said through the **Apostle Paul**: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord (agreement) hath Christ with Belial (the Devil), or what part hath he that believeth with an infidel (an unbeliever)?"

WHEREFORE COME
OUT FROM AMONG THEM

(From having fellowship with unbelievers), and be ye separate, saith the Lord, and touch not the unclean, and I will receive you, and ye shall be my sons and daughters, saith the Lord God Almighty," (2 Corinthians 6:14-18).

OUR LORD IS OUTSIDE THE "CAMP"

"Wherefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Let us go forth therefore, unto Him outside the camp bearing His reproach," (Hebrews 13:12-13). The camp in those days was apostate Judaism. Today the camp, from which our Lord would have us believers separate, is the Ecumenical Movement, i.e. the world-wide fellowship with false professors.

THE ECUMENICAL MAN-MADE-BIBLE

Because the Bible God wrote according to 2 Peter 1:21 teaches DIVISION (between professors and possessors of saving faith), the Ecumenical Church must replace it with a "MAN-MADE-BIBLE," in which all objectional doctrines have been removed. A Bible that answers this description is said to be well on it's way.

THE EVOLVING ECUMENICAL BIBLE

Current, conflicting and confusing Bible Versions and Paraphrases appear to be part of a "BRAIN-WASHING" process, to prepare both clergy and laity for the reception of the new "EVOLVING BIBLE."

A recent magazine article tells about agents operating within the World ecumenical movement, who have initiated the preparation of a new "Authorized Version" of the Holy Bible. This is evolving through the "BRAIN-WASHING" power of the translators who delete important Scriptures by saying they are not in the "best" Manuscripts. By "best" they refer to the Codex Sinaiticus and Codex Vaticanus, which were elevated to the "Chair of Authority" through the deceptive teaching of Westcott and Hort(1). Codex Sinaiticus was found in the monastery of St. Catherine at Mt. Sinai in 1844 by Constantin Tischendorf, a German Biblical professor. For the most part Codex Sinaiticus is in agreement with Codex Vaticanus. Several good authorities believe these are two extant copies of the 50 Greek Scriptures copied for Constantine by Eusebius in 331 A.D.(2).

ECUMENICAL BIBLE TO DISPLACE KING JAMES BIBLE

This new Evolving Bible is to be the Bible of the UNIVERSAL CHURCH of WORLD BROTHERHOOD. It will go beyond anything we have seen yet, for we are told that it will "delete" (blot out) every trace of the story of Christ's crucifixion, whereby He died for the sins of all

1. Kenyon, Recent Developments, p. 71.

2. Dr. Scrivener, Introduction to the N. T., Vol. 1, pp. 36-37.

who will believe. More than this, plans are being made by which this UNIVERSAL CHURCH BIBLE will supplant (take the place of) both the Douay and King James Bibles. Already, before our very eyes, we see both the clergy and laity turning away from the King James and turning to various new versions and paraphrases which omit portions of God's word which are essential for salvation. The "FAITH" that saves can be no more perfect than the word of God from which it comes. (See Romans 10:17). The preaching of the "CROSS" is to them that perish foolishness; but unto us which are saved it is the power of God (1 Corinthians 1:18). But unto the wicked God saith, "What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou hatest instruction, and castest my words behind thee," (Psalm 50:16-17).

THE WORD-HEARING-FAMINE IS COMING THROUGH REVISED VERSIONS

Because the majority of mankind are turning away from the TRUE Word of God, as revealed in the Greek Textus Receptus and the King James Bible; and turning to "man-made" versions; it is "high time" to consider the following prophecy: "Behold, the days come, saith the Lord, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord: And they shall wander from sea to sea, and from the north even to the east, and they shall run to and fro to seek the word of the Lord, AND SHALL NOT FIND IT" (Amos 8:11-12). "Whatsoever things were written aforetime were written for our learning" (Romans 15:4).

God has MAGNIFIED HIS WORD above "all" His name, (Psalm 138:2). Therefore, the one who profanes that Word by manifesting irreverence and disrespect towards it, by substituting Paraphrases and Omissions; "Then" they are advancing the "Word-Hearing-Famine" and are headed for judgment and chastening. Look at John 12:48 and read: "He that rejecteth Me, and (by) receiving not My words, hath one that judges him: the Words that I have spoken, the same shall judge him in the last day." Here we learn that the very Words which have been changed and omitted are to be the translator's judge in the last day.

EXAMPLE OF HOW TRUTH MAY BE CHANGED INTO AN UNTRUTH

Paraphrasing, is the substitution of man's words in place of the words given by God's Inspiration as revealed in 2 Peter 1:21. A transition of this kind is not always dependable. Sometimes the truth is changed into an untruth. You will find a good example of this in Living Letters and The Living New Testament by Kenneth N. Taylor. (See Romans 2:11) The King James says: "For there is no respect of persons with God." The Paraphrase says: "For God treats everyone the same." You see, this is positively an UNTRUTH. For God does not even treat all believers alike, or the same. To prove this, see Revelation 22:12, and Luke 12:42-48.

HELP SAVE OUR GOD-GIVEN BIBLE

Let's pray, plan, work and pull together to help save our God-inspired Bible from the "scrap-heap" of this modern hodge-podge of corrupted Revised Bibles. The Greek Textus Receptus ought to be used in our Bible Schools instead of the text of Nestle or Westcott & Hort.

Chapter Seven

PLENARY-VERBAL BIBLE INSPIRATION

PLENARY means full and complete; critically careful to include minute details. VERBAL means that the very words of the Bible were given to the authors, and not just the ideas they convey. The writers were not left to choose the words. INSPIRATION refers to the supernatural direction, and guidance, which the authors of the Bible received by the Holy Spirit, as they wrote the "WORDS" of the manuscripts from which our Bible was translated.

EVERY WORD CAME FROM GOD

"THE WORDS" of the Bible did not originate in the minds of the apostles. "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us (WORD BY WORD) by His Spirit.... Which things also we speak, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, but (WORDS) which the Holy Spirit teacheth, (1 Corinthians 2:9-13).

WORDS CAME FROM GOD THRU MEN

Every "WORD" of the original manuscripts came directly from God through men. "For the prophecy (teaching) "CAME" (Greek, was carried along) not in old time by the will of man:

but holy men of God spake (WORDS) as they were "MOVED" (Greek, carried along) by the Holy Spirit. NOTE.... The words "CAME" and "MOVED" are from the same Greek word "PHERO," which means to be carried along, as a sail-boat is driven before the wind, (2 Peter 1:21). In Acts 27:15, 17, the words "DRIVE" and "DRIVEN" are from the same Greek word "PHERO."

ALL SCRIPTURE is given by INSPIRATION of God, (2 Timothy 3:16). Inspiration is from the Greek word THEO-PNEUSTOS. THEO is from THEOS, which means the true God, and PNEUSTOS is from PNEO, which means to BLOW, like the wind in John 3:8. "The wind BLOWETH where it listeth (or pleases). This is how we arrive at the statement: "All Scripture is GOD-BREATHED." This is another way of saying the writers of the Bible were MOVED by the Holy Spirit, so they wrote the WORDS of the Bible as they were dictated by God Himself.

YE SHALL NOT ADD TO GOD'S WORD
OR DIMINISH OUGHT FROM IT

"Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you" (Deuteronomy 4:2).

"Add thou not unto His words, lest He reprove thee, and thou be found a liar" (Proverbs 30:6).

"If any man shall take away from the WORDS of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Revelation 22:19). These

are the three "SOLDIERS" that guard all Scripture. God placed one near the beginning, another in the middle, and another at the end of the Bible.

"The Scripture cannot be broken" (John 10:35). Jots and tittles, the smallest parts of words, are God-Inspired and cannot be broken (or annulled) THE WRITTEN WORD, in the original language, is just as perfect and long enduring as THE LIVING WORD, who is the Lord Jesus Christ.

WORD-BY-WORD-INSPIRATION ILLUSTRATED BY THE FORMING OF DEW

God said through Moses: "My speech (WORDS) shall distil as the "DEW." (Deuteronomy 32:2). Dew is distilled by the condensation of water vapor. Water is a symbol of God's Word (Ephesians 5:26; John 3:5; Titus 3:5, etc). "When the DEW fell upon the camp in the night the MANNA fell upon it" (or with it). (Numbers 11:9) "And when the DEW that lay was gone up, behold, upon the face of the wilderness there lay a small, round thing....on the ground. They said one to another: "It is MANNA." Moses said: "This is the BREAD which the Lord hath given you to eat" (Exodus 16:14-15).

SPIRITUAL APPLICATION OF THE FORMING OF THE DEW AND THE MANNA

"DEW" (water) represents the Word of God and "MANNA" is a type of Christ. Invisible Bible doctrines, like uncondensed vapor in the air, were distilled by Divine inspiration into the "DEW" of God's Word. When the "SUN" came up, the "DEW" disappeared, and only the "MANNA" could be seen. As a sincere believer meditates upon the WORD OF GOD, and obeys

it's teaching, the "SUN OF RIGHTEOUSNESS," (The Lord Jesus Christ) rises pre-eminently in his or her thoughts and affections. Then the "WORDS" composed of printer's ink and Bible paper (like the dew) is transformed, by the Holy Spirit, into the eternal-life-giving "MANNA." Everyone who eats this God-Inspired-"WORD"-manna by "FAITH" has eternal life, and shall not come into condemnation,

WHEN WE HEAR AND BELIEVE GOD'S WORD
WE ARE FEEDING UPON CHRIST

Jesus said: "Verily, verily, I say unto you, He that "HEARETH" my word, and "BELIEV-ETH" on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5:24).

The Lord Jesus continues: "I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. This (referring to Himself) is the bread which cometh down from Heaven, that a man may eat thereof, and not die. I am the LIVING BREAD which came down from Heaven: If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world" (John 6:48-51).

FOR THE UNBELIEVER
THE SON-OF-GOD NEVER RISES

To the unbeliever the "MANNA" (Christ) is not revealed. All he will ever know is the physical word composed of printer's ink and Bible paper (1 Corinthians 2:14). But whosoever shall call upon the name of the Lord (believing His word) shall be saved (Romans 10:13).

DOUBTING THE BIBLE RECORD
MAKES GOD A LIAR

If we receive the witness of men, (and we do) the witness of God is greater: for this is the witness of God which He hath testified of His Son, (1 John 5:9).

He that believeth on the Son of God (by believing God's Word) hath the (WORD)-witness "IN" himself: he that believeth not God (by rejecting His Word) hath made Him a liar; because he believeth not the (BIBLE) record that God gave of His Son, (1 John 5:10).

And this is the (BIBLE)-record, that God hath given us eternal life, and this life is in (believing the Bible-record of) His Son, Vs. 11.

He that hath the Son (by believing the BIBLE RECORD) hath life; and he that hath not the Son of God (because he rejects the Bible record) hath not life, (1 John 5:12).

These things have I written unto you that "BELIEVE" on the name of the Son of God; (by believing the Bible record of the Son) that ye may "KNOW" that ye have eternal life, and (if you are an unbeliever, these things were written) that ye may "BELIEVE" on the name of the Son of God (and be saved) 1 John 5:13.

It is impossible to be saved without "FAITH," and perfect-saving-faith can only be produced by the "ONE" Bible God wrote, and that we find only in translations which agree with the Greek Textus Receptus refused by Westcott and Hort.

THE KING JAMES BIBLE DEFENDED

Dr. Edward S. Hills, Th.D. gives documented evidence, proving authenticity of the Textus Receptus from which the Bible was translated in 1611. 256 pages \$3.50

WHICH BIBLE?

WHICH BIBLE? Edited by Dr. David Otis Fuller, D.D. The composite work of eleven Bible scholars who favor King James Bible. 318 pages, postpaid for \$3.50

INTERLINEAR GREEK TEXTUS RECEPTUS NOW AVAILABLE

670 pages give the Greek text from which the King James Version was translated in 1611. Literal English words appear between the lines, and under each Greek word, making it possible for anyone to make an accurate check on all new Bible Versions. Many hard-to-understand verses are made clear by this more literal translation. It is not necessary to understand Greek, in order to receive help from this book. Foot-notes on each page give the initials of six men who changed this Greek text in about 6,000 places. **GOD WROTE ONLY ONE BIBLE**, and no man can prove this is not the New Testament God wrote according to 2 Peter 1:21. Price postpaid \$11.95

8 PAGE NEW EYE OPENERS

200 KEY REFERENCES show how all modern Bibles differ from the King James Version, and the Greek Textus Receptus from which it was translated.

NOTE OUR LOW QUANTITY PRICES FOR DISTRIBUTION

800 copies for \$30.00; 400 for \$18.00; 250 for \$12.50;
100 for \$5.50; 50 for \$3.00; 25 for \$1.75; sample 30¢;
all postpaid, cash with order.

Order from—

THE EYE OPENER PUBLISHERS,
Junction City, Oregon, USA 97448

1241
336-495-1241
Bible Society

OK w/ Bible Society